

☩ The Transfiguration of Our Lord ☩

Sunday, February 15, A.D. 2026
9:30 a.m.



Mount Olive Lutheran Church and Christian Day School
Milwaukee, Wisconsin
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Welcome to the Divine Service on the Feast of the Transfiguration of Our Lord. Today we gather on the mountaintop with Peter, James, and John to behold Christ in glory—His divine light shining through His human flesh. In this holy mystery, we are reminded that the One who shines in majesty is the same Lord who will soon walk the road to the cross for our salvation. As we hear God's Word and receive His gifts, the Father again points us to His beloved Son and says, "Listen to Him." May this glimpse of Christ's glory strengthen our faith and prepare us to follow Him in trust and hope. Visitors are invited to fill out an attendance card from the pew rack, or introduce yourself at the conclusion of the service and email Pastor Schleider at mike.schleider@mtolivemke.org.

☩ For first time visitors, this service folder will guide you through our service. The songs are in the songbook in the pew. They are referenced by number.

☩ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. Restrooms are located on the lower level.

☩ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing loop system.



☩ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.

☩ Please join us for Sunday School, Middle School Bible Study, High School Bible Study, and Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.

☩ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at any time.

For those desiring to commune today:

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church—Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.

THE DIVINE SERVICE

† Confession and Absolution †

At the conclusion of the prelude, please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

✠ Entrance Rite ✠

#414 'Tis Good, Lord, to Be Here

1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

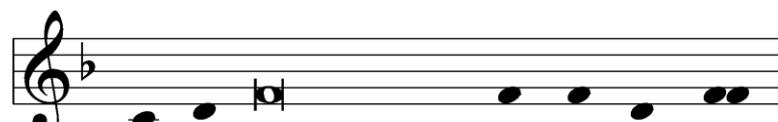
2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

3 Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see.

4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.

5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

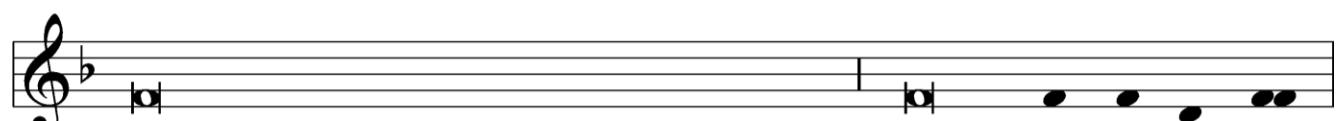
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



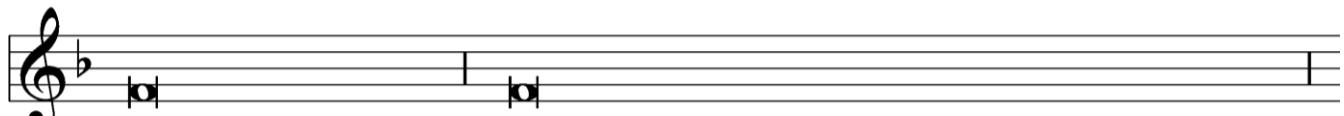
A For the peace of the whole world, for the well-being of the Church of God,



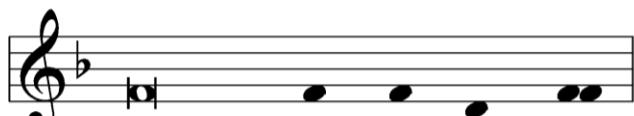
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



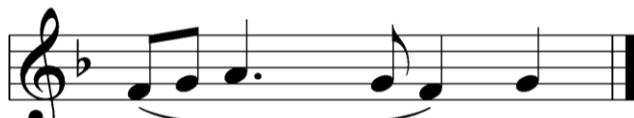
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you.

C And also with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✚ The Liturgy of the Word ✚

Exodus 24:8–18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

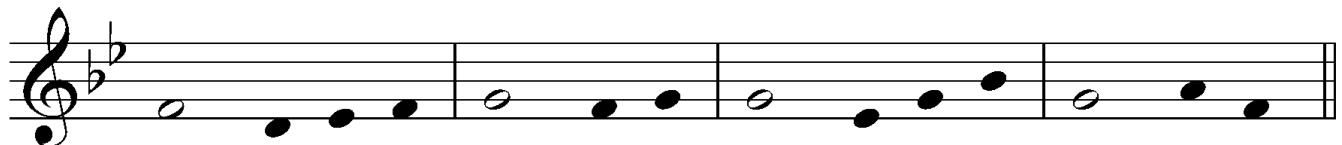
¹²The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

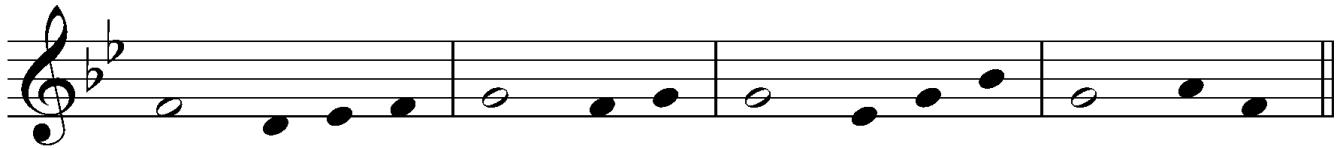
¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalm 2:6-12



“As for me, I have set my King on Zion, my | holy hill.”
I will tell of the | decree:
The Lord said to me, “You | are my Son;
today I have begot-|ten you.



Ask of me, and I will make the na-|tions your heritage,
and the ends of the earth your | possession.

You shall break them with a | rod of iron
and dash them in pieces like a pot-|ter's vessel."

Now therefore, O | kings, be wise;
be warned, O rulers of | the earth.
Serve the | Lord with fear,
and rejoice | with trembling.

Kiss | the Son,
lest he be angry, and you perish in | the way,
for his wrath is | quickly kindled.
Blessèd are all who take refuge | in him.

A

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star

rises in your hearts,²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.
C **Thanks be to God.**

Please stand as you are able:

Mode VI

A musical score for a single melodic line. The key signature is one flat, and the time signature is common time. The melody consists of eighth and sixteenth notes, primarily on the B, A, and G strings. The lyrics 'Al - le - lu - ia,' are written below the notes, with a short vertical line separating the first two 'le's from the last two. The music ends with a double bar line and repeat dots.

C *All sing the Alleluia.*

Choir: You are the most handsome of the sons of men;
grace is poured upon your lips.

C *All repeat the Alleluia.*

Matthew 17:1-9

- P** The Holy Gospel according to St. Matthew, the seventeenth chapter.
- C** **Glory to You, O Lord.**

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here.

If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

#413 *O Wondrous Type! O Vision Fair*

- 1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
- 3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.

4 And faithful hearts are raised on high
By this great vision's mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

△ 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Reception of New Members

Prayer of the Church

P ...Lord in Your mercy,
C **hear our prayer.**

Offering

*Please feel free to
use this QR code
for your giving.*



Offering Anthem

Here, O My Lord

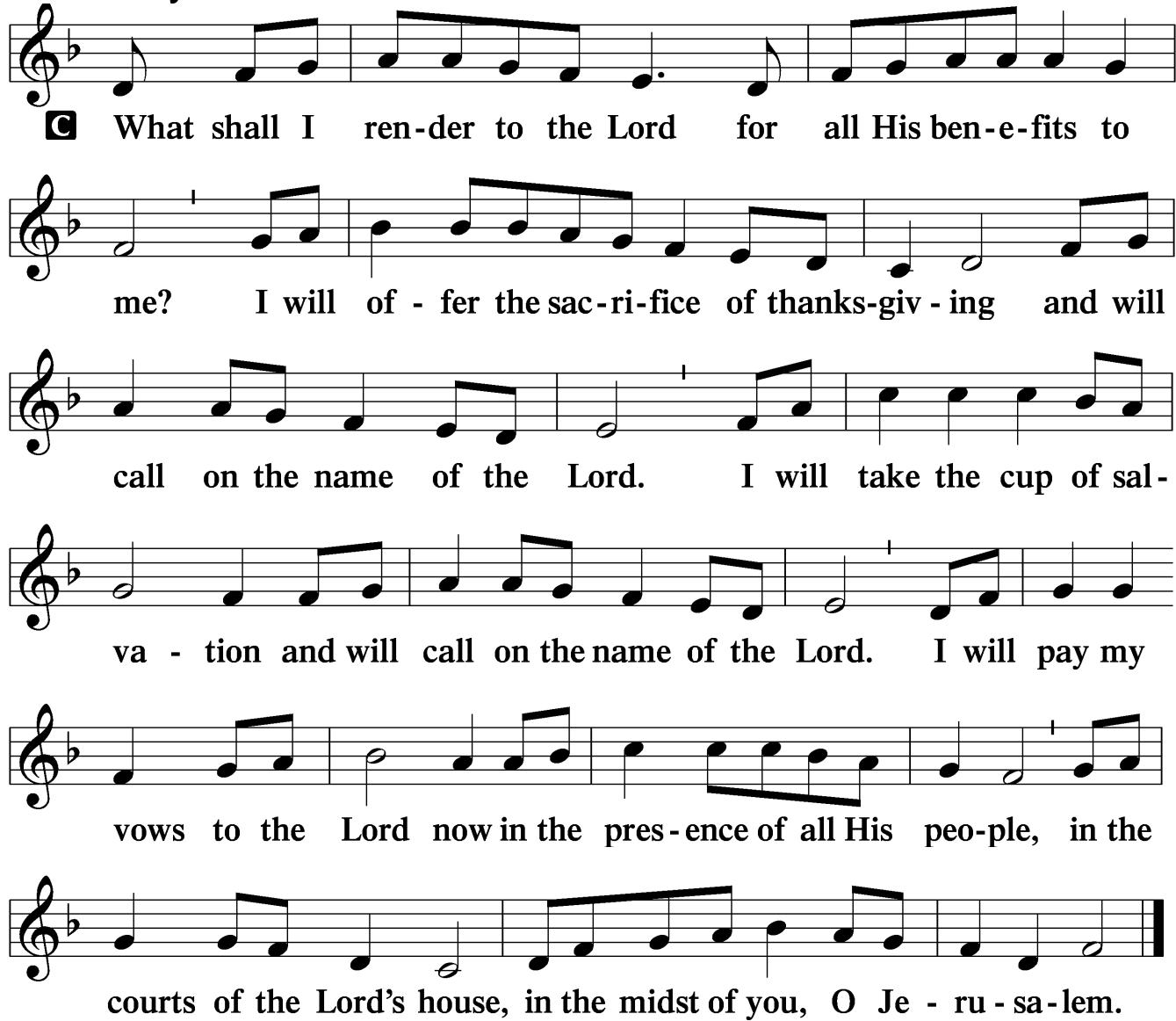
*Here, O my Lord I see Thee face to face,
Here would I touch and handle things unseen,
Here grasp with firmer hand th'eternal grace,
And all my weariness upon Thee lean.*

*Here would I feed upon the bread of God,
Here drink with Thee, the royal wine of heav'n,
Here would I lay a side each earthly load,
And taste afresh the calm of sin forgiv'n.*

*This is the hour of banquet and of song,
This is the heav'nly table spread for me,
Here let me feast, and feasting still prolong
The brief bright hour of fellowship with Thee. Amen.*

Text: Horatius Bonar; Music: Eleanor Daley

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

† Liturgy of the Eucharist †

P The Lord be with you.
C And also with you.

P Lift up your hearts.

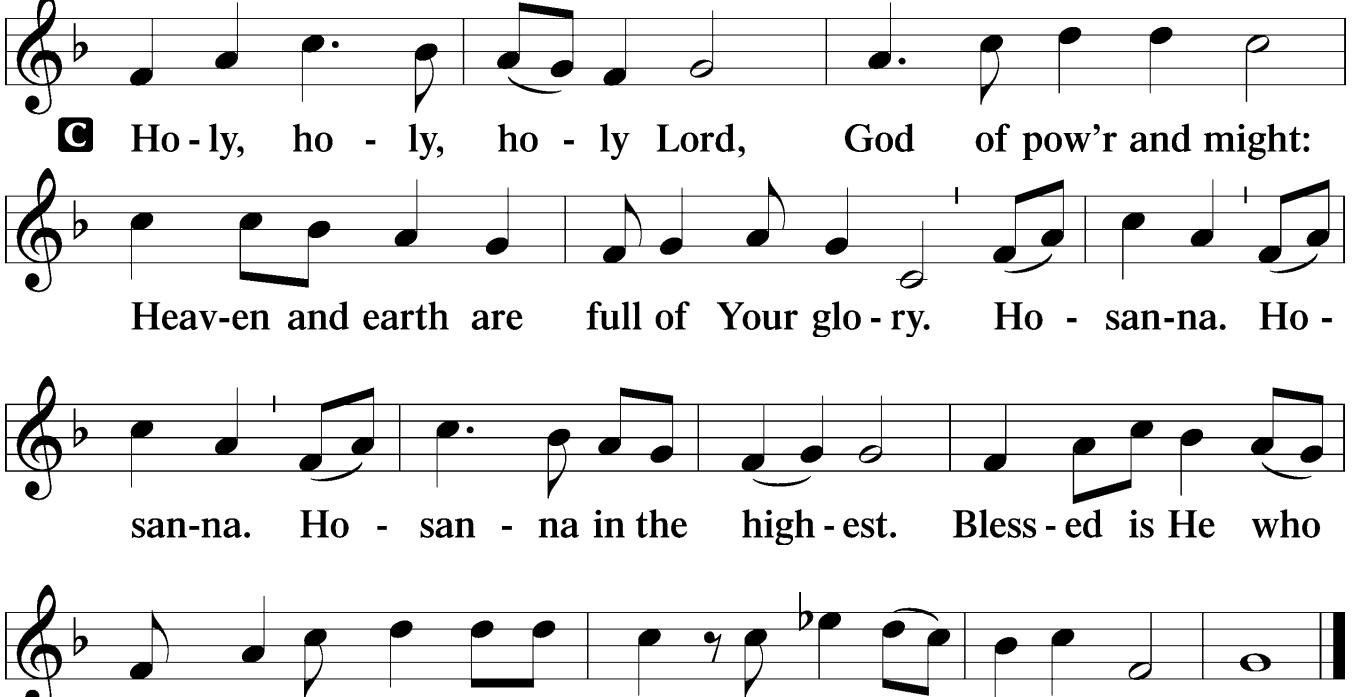
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C



Our Fa - ther who art in heav - en, hal-low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for - give us our tres-pass - es as we for-give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.

For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

P The peace of the Lord be with you always.

C

C A - men.

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

#415 *Jesus on the Mountain Peak*

- 1 Jesus on the mountain peak
 Stands alone in glory blazing;
Let us, if we dare to speak,
 Join the saints and angels praising.
 Alleluia!
- 2 Trembling at His feet we saw
 Moses and Elijah speaking.
All the prophets and the law
 Shout through them their joyful greeting:
 Alleluia!
- 3 Swift the cloud of glory came:
 God proclaiming in its thunder
Jesus as the Son by name!
 Nations, cry aloud in wonder,
 Alleluia!
- 4 This is God's belovèd Son!
 Law and prophets sing before Him,
First and Last and only One.
 All creation shall adore Him!
 Alleluia!

Communion Anthem

O nata lux de lumine

*O náta lux de lúmine,
Jésu redémptor saéculi,
dignáre clémens súpplicum
láudes préces que súmere.*

*Qui cárne quondam cóntegi
dignátus es pro pérditis
Nos mémbra confér éffici,
túi beáti córporis.*

Translation:

*O born of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.*

*Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
grant us to be made members
of your holy body.*

Text: 10th century Latin hymn; Music: Michael Guimont

#416 Swiftly Pass the Clouds of Glory

1 Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes.

2 Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,

But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss.

3 Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will.

Please stand as you are able



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and  give you peace.

C Amen.

#417 *Alleluia, Song of Gladness*

1 Alleluia, song of gladness,
 Voice of joy that cannot die;
Alleluia is the anthem
 Ever raised by choirs on high;
In the house of God abiding
 Thus they sing eternally.

2 Alleluia, thou resoundest,
 True Jerusalem and free;
Alleluia, joyful mother,
 All thy children sing with thee,
But by Babylon's sad waters
 Mourning exiles now are we.

3 Alleluia cannot always

 Be our song while here below;
Alleluia, our transgressions
 Make us for a while forgo;
For the solemn time is coming
 When our tears for sin must flow.

4 Therefore in our hymns we pray Thee,

 Grant us, blessed Trinity,
At the last to keep Thine Easter
 With Thy faithful saints on high;
There to Thee forever singing
 Alleluia joyfully.

Johann Sebastian Bach's contribution to sacred music is paramount, having written cantatas for every Sunday and feast day in the church year, not to mention a plethora of organ music based on hymns. His harmonizations (arrangements) of hymn tunes are beautiful; the way he spun an aria was like no other. However, he only wrote one hymn tune, and that is the tune we pair with the text, '*Tis Good, Lord, to Be Here*'. Two other hymns today are contemporary American tunes; *Jesus on the Mountain Peak* was written by Theodore Beck, a music professor at Concordia Seward, and *Swiftly Pass the Clouds of Glory*'s hymn tune was composed by Amanda Husberg, a Lutheran church musician and preschool teacher in New York City. The hymn *O Wondrous Type! O Vision Fair* is a medieval victory tune from when the English defeated the French at the Battle of Angicourt. The tune was eventually appropriated for use as a hymn tune. Today's postlude is based on this tune.

☩ Why We Do What We Do ☩

The Feast of Transfiguration has its roots in the 4th century Eastern church. It was a feast day established to mark the dedication of a church on Mt. Tabor. Most Christians celebrate this feast day on August 6, but since the Reformation, Lutherans have celebrated it prior to the start of Lent. Both Transfiguration Sunday and the Baptism of Our Lord, which initiates the Epiphany season, have striking revelations. At Jesus' baptism he is revealed as the Son of God in his humanity, taking on our sin by being baptized. At the Transfiguration, he is revealed as the Son of God in his divinity by way of being transfigured before Peter, James, and John. Each time, the Father says, "*This is my beloved Son*". These two moments help us understand Jesus' two natures. Liturgically, this is our "last hurrah" before the solemn season of Lent. The altar is adorned in white, we use *This is the Feast* as our Hymn of Praise, and there are an abundance of Alleluias in the hymn texts - because we fast from this acclamation beginning in Lent.

† DAILY SCRIPTURE READINGS †

†**Sunday:** Psalm 57; Job 11:1-20; John 5:19-29

†**Monday:** Psalm 91; Job 12:1-25; John 5:30-47

†**Tuesday:** Psalm 37; Job 13:1-12; John 6:1-21

†**Wednesday:** Psalm 136; Genesis 1:1-19; Mark 1:1-13

†**Thursday:** Psalm 8; Genesis 1:20-2:3; Mark 1:14-28

†**Friday:** Psalm 9; Genesis 2:4-25; Mark 1:29-45

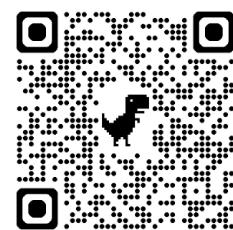
†**Saturday:** Psalm 12; Genesis 3:1-24; Mark 2:1-17

QR Code for Calendar:



QR Code for News & Notes:

*(Scroll down & select
News & Notes tab on the left)*



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SOUL FOOD

—DINNER—

FEBRUARY 27

Guest Speaker | Praise Dance | Student Video

**MENU BY
HEAVEN'S TABLE**

Chicken (Fried or BBQ)
Mac & Cheese
Greens
Dirty Rice

5:00pm

Door Open

5:15pm

Program Begins

6:00pm

Dinner

**VOLUNTEER
& DONATE**

Drop off
donations by
February 25



Return bottom with payment to the school office by February 23. You may also call the office to pay via credit or debit card: 414-774-2200.

FAMILY NAME _____

NUMBER OF ADULT TICKETS _____
AGE 15 & UP | \$12 EACH

NUMBER OF CHILD TICKETS _____
AGE 4-14 | \$7 EACH

TOTAL ENCLOSED \$ _____

Mount Olive Altar Guild EASTER FLOWERS

This Easter we are once again offering the opportunity to purchase spring flowers to grace our chancel.

You may purchase plants in loving memory of or gratitude to God for your loved ones or for blessings received. Your dedication will be published in the bulletin on Easter Sunday.

As in the past, we are offering lilies, daffodils, hyacinths, tulips, and azaleas. (*See reverse for pricing.*)

You will be able to pick up your Easter flowers after the 9:30 a.m. service on Easter Sunday, April 5th or on **Tuesday, April 7th** at the church office.

All orders must be received by **Sunday, March 1st** along with your payment. **Make checks payable to "Mt. Olive Altar Guild".**

Please **clearly** mark your envelope "**Easter Flowers**" and direct your order to the Altar Guild through the church office or the offering basket.

If you have any questions, please call Sue at 414-779-1935.

Orders may be mailed to:
Mount Olive Lutheran Church
Attn: Easter Flowers
5327 W. Washington Blvd
Milwaukee, WI 53208



Mount Olive Altar Guild
EASTER FLOWER ORDER FORM

Please mark how many plants you would like to purchase next to the name of the plant(s) of your choice.

Quantity:

<input type="checkbox"/>	Lily (<i>Avg. of 6-8 flowers</i>)	\$16.00
<input type="checkbox"/>	Lily (<i>Avg. of 10-13 flowers</i>)	\$33.00
<input type="checkbox"/>	Daffodil	\$16.00
<input type="checkbox"/>	Hyacinth	\$16.00
<input type="checkbox"/>	Tulip	\$16.00
<input type="checkbox"/>	Azalea	\$26.00

Please **PRINT** name(s) clearly below.

In Loving Memory of: _____

Given by: _____

In Gratitude to God for: _____

Given by: _____





Mount Olive Bunco Tournament

Friday, March 6, 2026
Weber Hall | 6:30 – 8:30pm

Bunco is an easy, friendly dice game. You roll 3 dice, trying for specific numbers. That's it, no special skills required. You'll move from table to table, allowing you to meet and play with several groups.

Give it a try, there may be prizes!

If you're aged 16 to 116, you are welcome and can play! Bring your spouse, siblings, friends, neighbors, or come by yourself. Plan for an easy, fun night. We'll have rules available, but will explain the simple game of Bunco.

Feel free to bring your favorite snack and beverage.

So we know how many tables to set up, please complete the following info and return it to the Church or School Office or to Sharon Boettcher on Sunday mornings.

Please RSVP by Monday, March 2nd.

Name: _____

Contact Phone: _____

Number Attending: _____

I/We have played Bunco: Yes _____ No _____