

✠ The Fifth Sunday after Epiphany ✠  
Sunday, February 8, A.D. 2026  
9:30 a.m.



“You are the salt of the earth...” – *Matthew 5:13*

**Mount Olive Lutheran Church and Christian Day School**  
Milwaukee, Wisconsin  
[www.mtolivemke.org](http://www.mtolivemke.org)  
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Welcome in the name of Jesus Christ to this Divine Service. On these Sundays after The Epiphany, the Church rejoices as Christ is revealed as the Light of the world—made known through His Word, His works, and His saving presence among us. As we gather, God comes to serve us with forgiveness, life, and salvation through Scripture proclaimed and the Sacraments faithfully given. Here, Christ continues to reveal Himself to us and for us. Whether you are a longtime member or a guest today, we are glad you are here. May the Holy Spirit open our hearts to behold Christ and follow where He leads. Visitors are invited to fill out an attendance card from the pew rack, or introduce yourself at the conclusion of the service and email Pastor Schleider at [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org).

- ✠ For first time visitors, this service folder will guide you through our service. The songs are in the songbook in the pew. They are referenced by number.
- ✠ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. Restrooms are located on the lower level.
- ✠ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing loop system. 
- ✠ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.
- ✠ Please join us for Sunday School, Middle School Bible Study, High School Bible Study, and Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.
- ✠ Any one in need of pastoral care is encouraged to contact Pastor Schleider at any time.

***For those desiring to commune today:***

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church—Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.



## THE DIVINE SERVICE

### ✠ Confession and Absolution ✠

*At the conclusion of the prelude, please stand as you are able.  
The sign of the cross may be made by all in remembrance of their  
Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

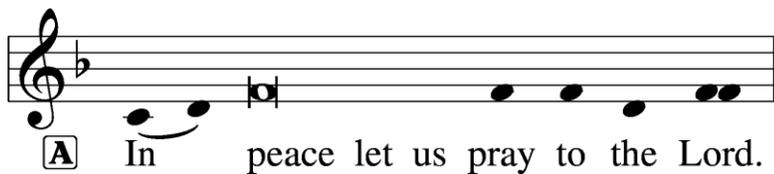
✠ Entrance Rite ✠

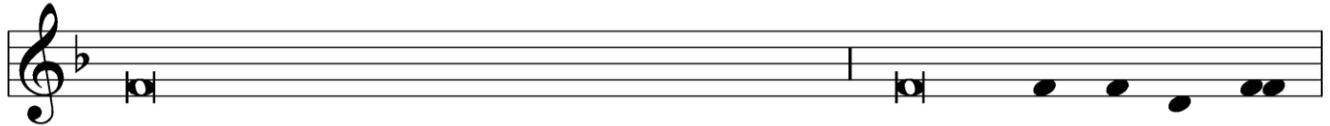
#580 *The Gospel Shows the Father's Grace*

- 1 The Gospel shows the Father's grace,  
Who sent His Son to save our race,  
Proclaims how Jesus lived and died  
That we might thus be justified.

- 2 It sets the Lamb before our eyes,  
Who made the atoning sacrifice,  
And calls the souls with guilt oppressed  
To come and find eternal rest.
- 3 It brings the Savior's righteousness  
To robe our souls in royal dress;  
From all our guilt it brings release  
And gives the troubled conscience peace.
- 4 It is the pow'r of God to save  
From sin and Satan and the grave;  
It works the faith which firmly clings  
To all the treasures which it brings.
- 5 It bears to all the tidings glad  
And bids their hearts no more be sad;  
The weary, burdened souls it cheers  
And banishes their guilty fears.
- 6 May we in faith its message learn  
Nor thanklessly its blessings spurn;  
May we in faith its truth confess  
And praise the Lord, our righteousness.

## ***Kyrie***





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



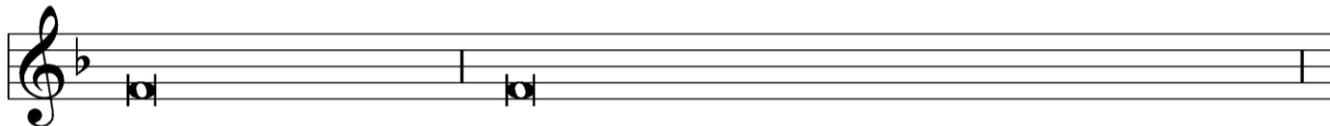
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



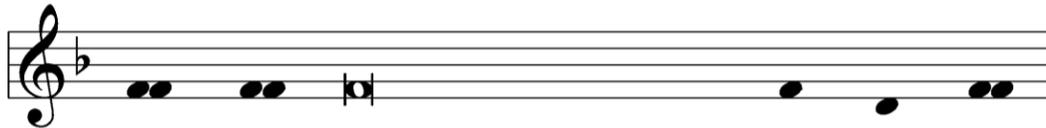
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### *Gloria in Excelsis*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



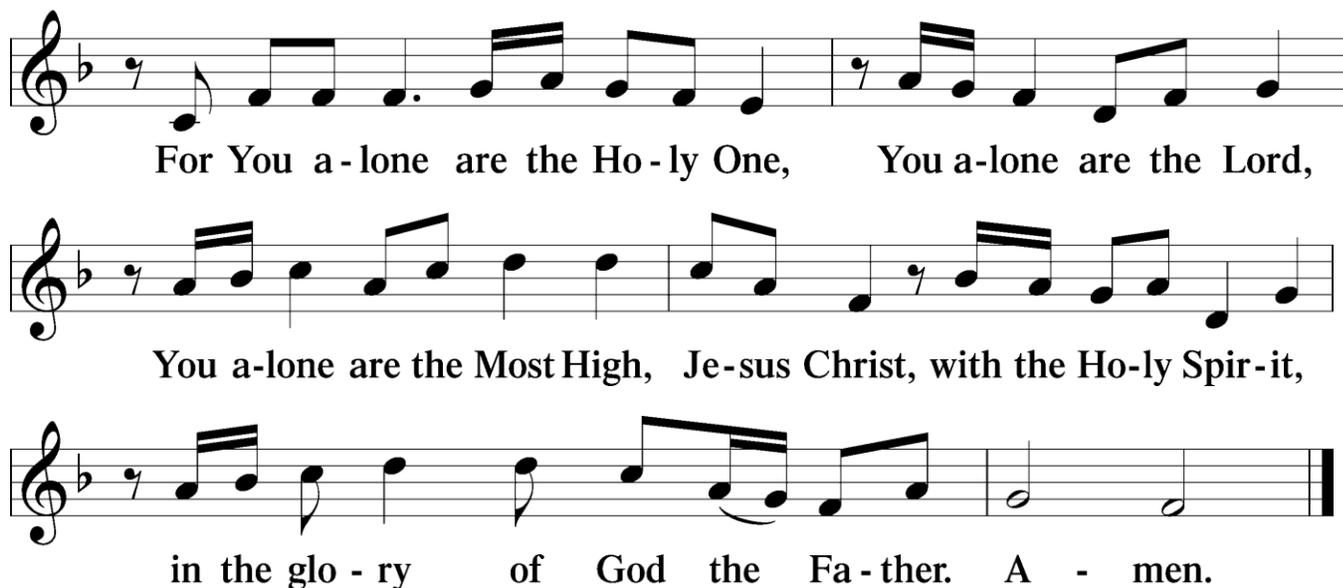
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men.

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### ✠ The Liturgy of the Word ✠

#### Isaiah 58:3–10

<sup>3</sup>“Why have we fasted, and you see it not?

Why have we humbled ourselves,  
 and you take no knowledge of it?’

Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

<sup>4</sup>Behold, you fast only to quarrel and to fight  
 and to hit with a wicked fist.

Fasting like yours this day  
will not make your voice to be heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?  
Will you call this a fast,  
and a day acceptable to the Lord?

<sup>6</sup>“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?

<sup>8</sup>Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the Lord shall be your rear guard.

<sup>9</sup>Then you shall call, and the Lord will answer;  
you shall cry, and he will say, ‘Here I am.’

If you take away the yoke from your midst,  
the pointing of the finger, and speaking wickedness,

<sup>10</sup>if you pour yourself out for the hungry  
and satisfy the desire of the afflicted,  
then shall your light rise in the darkness  
and your gloom be as the noonday.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 112:1-9



Praise | the Lord!

Blessèd is the man who | fears the Lord,  
who greatly delights in | his commandments!

Praise | the Lord!

His offspring will be mighty | in the land;  
the generation of the upright | will be blessed.  
Wealth and riches are | in his house,  
and his righteousness endures for-|ever.

Light dawns in the darkness |for the upright;  
he is gracious, merciful, and | righteous.  
It is well with the man who deals generously | and lends;  
who conducts his affairs | with justice.

For the righteous will nev-|er be moved;  
he will be remembered | forever.  
He is not afraid of | bad news;  
his heart is firm, trusting | in the Lord.

His heart is steady; he will not be afraid  
until he looks in triumph | on his adversaries.  
He has distributed freely;  
he has given |to the poor;  
his righteousness en-|dures forever;  
his horn is exalted |in honor.

## **A 1 Corinthians 2:1-16**

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”— <sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

<sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand as you are able:*

Mode VI

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** ***All sing the Alleluia.***

**Cantor:** Let your light shine before others,  
so that they may see your good works  
and give glory to your Father who is in heaven.

**C** ***All repeat the Alleluia.***

## **Matthew 5:13-20**

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### #578 *Thy Strong Word Did Cleave the Darkness*

- 1 Thy strong word did cleave the darkness;  
At Thy speaking it was done.  
For created light we thank Thee,  
While Thine ordered seasons run.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!

- 2 Lo, on those who dwelt in darkness,  
Dark as night and deep as death,  
Broke the light of Thy salvation,  
Breathed Thine own life-breathing breath.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 3 Thy strong Word bespeaks us righteous;  
Bright with Thine own holiness,  
Glorious now, we press toward glory,  
And our lives our hopes confess.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 4 From the cross Thy wisdom shining  
Breaketh forth in conqu'ring might;  
From the cross forever beameth  
All Thy bright redeeming light.  
Alleluia, alleluia!  
Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Sermon

### ***Nicene Creed***

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### *Prayer of the Church*

**P** ...Lord in Your mercy,  
**C** hear our prayer.

Offering & Voluntary

*Please feel free to use this QR code for your giving.*



### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Liturgy of the Eucharist ✠

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

### *Lord's Prayer*

**C**



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as  
it is in heav - en; give us this day our dai - ly  
bread; and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not in -  
to temp - ta - tion, but de - liv - er us from e - vil.  
For Thine is the king - dom and the pow'r and the glo -  
ry for - ev - er and ev - er. A - men.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

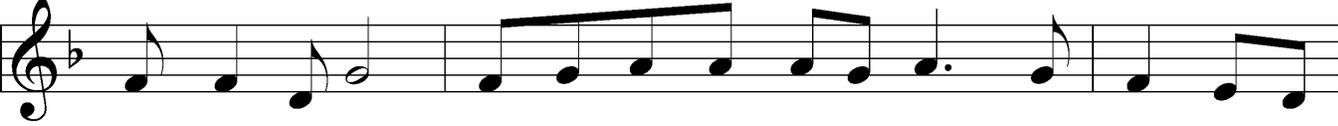
**P** The peace of the Lord be with you always.

**C** 

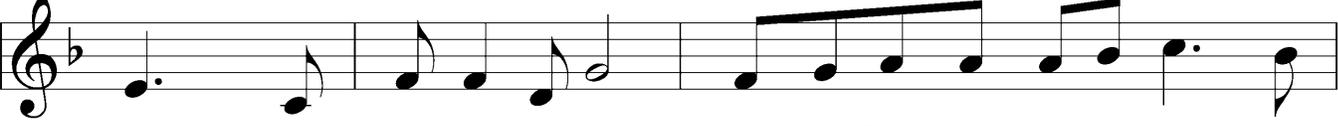
**C** A - men.



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

#526 *You Are the Way; Through You Alone*

- 1 You are the way; through You alone  
Can we the Father find;  
In You, O Christ, has God revealed  
His heart and will and mind.
- 2 You are the truth; Your Word alone  
True wisdom can impart;  
You only can inform the mind  
And purify the heart.
- 3 You are the life; the empty tomb  
Proclaims Your conqu'ring arm,  
And those who put their trust in You  
Not death nor hell shall harm.
- 4 You are the way, the truth, the life;  
Grant us that way to know,  
That truth to keep, that life to win  
Whose joys eternal flow.

#403 *O Savior of Our Fallen Race*

- 1 O Savior of our fallen race,  
O Brightness of the Father's face,  
O Son who shared the Father's might  
Before the world knew day or night, Alleluia!

2 O Jesus, very Light of Light,  
Our constant star in sin's deep night:  
Now hear the prayers Your people pray  
Throughout the world this holy day. Alleluia!

3 Remember, Lord of life and grace,  
How once, to save our fallen race,  
You put our human vesture on  
And came to us as Mary's son. Alleluia!

4 Today, as year by year its light  
Bathes all the world in radiance bright,  
One precious truth outshines the sun:  
Salvation comes from You alone. Alleluia!

5 For from the Father's throne You came,  
His banished children to reclaim;  
And earth and sea and sky revere  
The love of Him who sent You here. Alleluia!

6 And we are jubilant today,  
For You have washed our guilt away.  
O hear the glad new song we sing  
On this, the birthday of our King! Alleluia!

△ 7 O Christ, Redeemer virgin-born,  
Let songs of praise Your name adorn,  
Whom with the Father we adore  
And Holy Spirit evermore. Alleluia!

*Please stand as you are able*



**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

#563 *Jesus, Thy Blood and Righteousness*

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Today's prelude is two pieces for handbell ensemble, *Praise to the Lord, the Almighty* arranged by Valerie Stephenson and *The Lamb*, arranged by Sheryl Hansen and John Behnke. Our handbell ensemble plays occasionally throughout the year; there are typically two or three rehearsals prior to the service. It works like a "pick up" group— you don't have to play each time. If you are interested in playing, don't hesitate to contact Kantor Rosebrock. No previous experience is required, but it is helpful if you can keep a steady beat, count to four - sometimes six, and know the difference between left and right. The organ music today is two settings of our entrance hymn, *The Gospel Shows the Father's Grace* composed by Georg Böhm and Phillip Telemann.

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## ✠ Why We Do What We Do ✠

The Divine Service is divided into two main sections, the “Liturgy of the Word” (p. 152 ff.) and the “Liturgy of the Eucharist” (p. 160 ff.). Like the Liturgy of the Word, the Liturgy of the Eucharist also has a particular pattern to it. We begin with a dialogue with the presiding minister that leads into what is called the Proper Preface. The Proper Preface changes seasonally, and highlights some part of the story of salvation. Today we still highlight an Epiphany theme; you’ll hear the words “You have manifested the fullness of Your glory.” Next week, because it is Transfiguration, you will hear something else. This then leads to a beautiful moment in the liturgy where heaven and earth join their voices in the “Sanctus” (p.161). This is illustrated by the words leading up to the Sanctus, “Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name...” Following the Sanctus, we sing the Prayer of Thanksgiving (p. 161) which reminds that this is a holy meal that anticipates heaven. This is then followed by the Lord’s Prayer and the Words of Institution. We also have an option to include the Proclamation of Christ, which is simply a synopsis of what Christ has done for us. We often use this option during Advent, Christmastide, Lent, and Easter. This is followed by the “Pax” (p. 163). Peace is our reconciled relationship with God, only possible through the forgiveness of sins. We then sing the “Agnus Dei,” also known as the “Lamb of God” (p. 163); these are the words of John the Baptist. Despite its subdued melody, it is a proclamation and a promise all at the same time. Communion sometimes concludes with a Post-Communion Canticle (p. 164 ff.), either “Nunc Dimittis,” Simeon’s Song of Praise from Luke’s Gospel, or “Thank the Lord,” a general song of thanksgiving.

## ✝ DAILY SCRIPTURE READINGS ✝

- ✝ **Sunday:** Psalm 69; Job 5:1-27; John 2:13-25
- ✝ **Monday:** Psalm 23; Job 6:1-13; John 3:1-21
- ✝ **Tuesday:** Psalm 38; Job 6:14-30; John 3:22-4:6
- ✝ **Wednesday:** Psalm 147; Job 7:1-21; John 4:7-26
- ✝ **Thursday:** Psalm 71; Job 8:1-22; John 4:27-45
- ✝ **Friday:** Psalm 95; Job 9:1-35; John 4:46-54
- ✝ **Saturday:** Psalm 119:153-160; Job 10:1-22; John 5:1-18

QR Code for Calendar:



QR Code for News & Notes:

*(Scroll down & select  
News & Notes tab on the left)*



# Stewardship Spotlight

Did you know? that when you give to Mount Olive, your generosity often stretches far beyond our walls?



This February, we spotlight our Monthly Benevolences!

Each year, through your special giving, we support (12) organizations and ministries that serve people in our community and around the world. To name a few: The *SOS Center of Milwaukee* provides academic support and Christ-centered mentoring to children and families; *Hope Lutheran's Food Pantry* provides food to the needy; *A Place of Refuge* offers housing and life-affirming care to women facing crisis pregnancies; *Mount Olive's Deaf Ministry* ensures that the Gospel is proclaimed to those who are deaf or hard-of-hearing in our community; and through the Lutheran Hour and LCMS International Missions, countless people around the world hear the good news of Jesus Christ—many for the very *first* time!

Here is the full list of those we support:



SOS Center of Milwaukee  
Mount Olive Deaf Ministry  
Mount Olive Berner Fund  
Lutheran Braille Workers  
LCMS International Missions  
DOXOLOGY

Lutheran Hour Ministries  
CUW Professional Ministry Fund  
Mount Olive Welfare Fund  
Hope Lutheran Food Pantry  
A Place of Refuge

Mount Calvary Community Development Corporation



Every gift you share becomes a lifeline of compassion and Christian love for someone in need. Please keep these organizations and ministries in your prayers, and thank you for giving joyfully!

# CROSSING THE LINE

THE MILWAUKEE  
FAIR HOUSING  
MARCHES  
OF 1967-1968

*How do citizens work for change when faced with injustice?*

*How can individuals make a difference?*

*What can you do to end segregation today?*

This traveling display from the Wisconsin Historical Society commemorates the **50th anniversary of Milwaukee's civil rights marches** by examining the practices and prejudices that led to segregation in Milwaukee and chronicling the school desegregation and fair housing movements of the 1960s. **Experience this exhibit before it moves to the Milwaukee Public Museum!**

## FEBRUARY 8-11

IN THE CHURCH PARLORS

**SUNDAY | AFTER WORSHIP**

**MON-WED | 3:30-4:30PM**

ENTER THROUGH FRONT DOORS OF SCHOOL