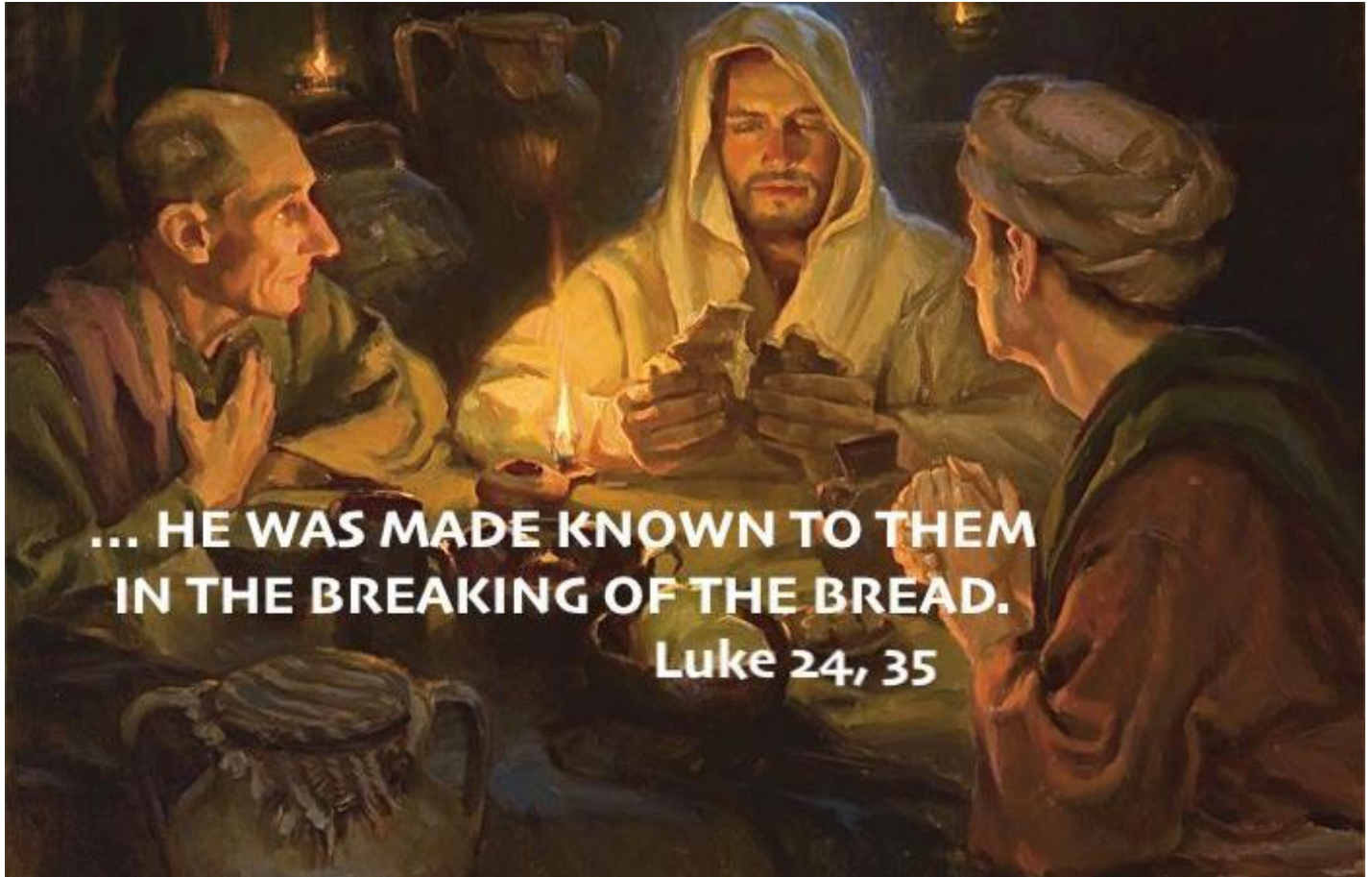


# ✠ The Third Sunday of Easter ✠

Sunday, April 19, A.D. 2026

9:30 a.m.



## **Mount Olive Lutheran Church and Christian Day School**

Milwaukee, Wisconsin

[www.mtolivemke.org](http://www.mtolivemke.org)


414.774.2200

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**Alleluia! Christ is Arisen! Welcome to Mount Olive** during this joyful season of Eastertide, the Great Fifty Days in which the Church celebrates Christ's victory over sin, death, and the grave. From Easter Day through the Feast of Pentecost, we rejoice in the risen Lord who comes among His people through Word and Sacrament, bringing forgiveness, life, and salvation. Throughout Eastertide, these days are marked by praise, thanksgiving, and the continual proclamation of the resurrection. The Paschal Candle burns as a sign of Christ's living presence among us. As we gather in worship, may our hearts be filled with Easter joy and steadfast hope. Visitors are invited to fill out an attendance card from the pew rack, or introduce yourself at the conclusion of the service and email Pastor Schleider at [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org).

- ✝ For first time visitors, this service folder will guide you through our service. The songs are in the songbook in the pew. They are referenced by number.
- ✝ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. Restrooms are located on the lower level.
- ✝ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing loop system. 
- ✝ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.
- ✝ Please join us for Sunday School, Middle School Bible Study, High School Bible Study, and Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.
- ✝ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at 414-232-2919.

***For those desiring to commune today:***

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church—Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.

## THE DIVINE SERVICE

**P** Alleluia! Christ is risen!

**C** **He is risen indeed! Alleluia!**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ Entrance Rite ✠

#482 *This Joyful Eastertide*

1 This joyful Eastertide, away with sin and sorrow!  
My love, the Crucified,  
Has sprung to life this morrow: *Refrain*

***Refrain: Had Christ, who once was slain,  
Not burst His three-day prison,  
Our faith had been in vain:  
But now has Christ arisen, arisen, arisen;  
But now has Christ arisen!***

2 Death's flood has lost its chill  
Since Jesus crossed the river;  
Lover of souls, from ill  
My passing soul deliver: *Refrain*

***Refrain: Had Christ, who once was slain,  
Not burst His three-day prison,  
Our faith had been in vain:  
But now has Christ arisen, arisen, arisen;  
But now has Christ arisen!***

3 My flesh in hope shall rest  
And for a season slumber  
Till trump from east to west  
Shall wake the dead in number: *Refrain*

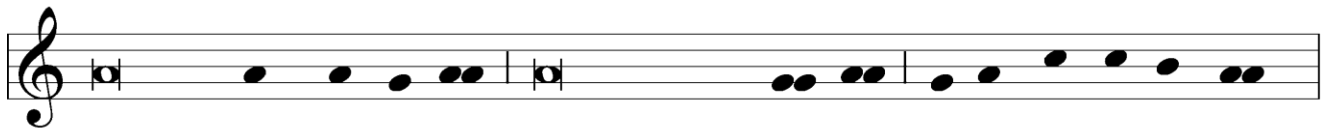
*Kyrie*



**A** In peace let us pray to the Lord.



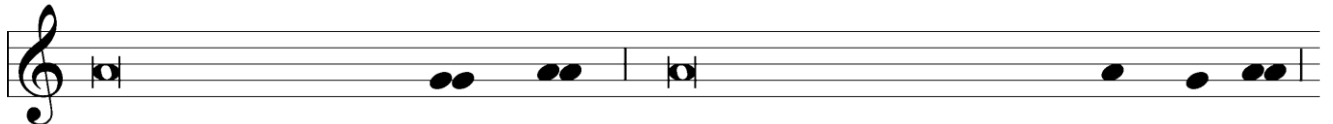
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



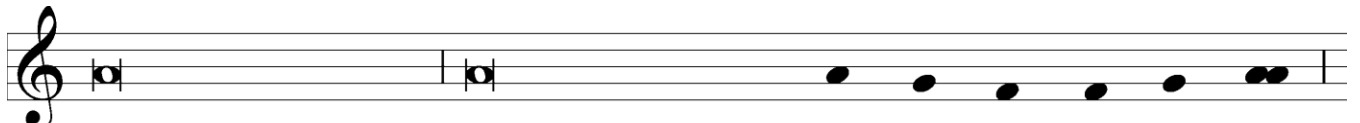
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**G** Lord, have mer - cy.



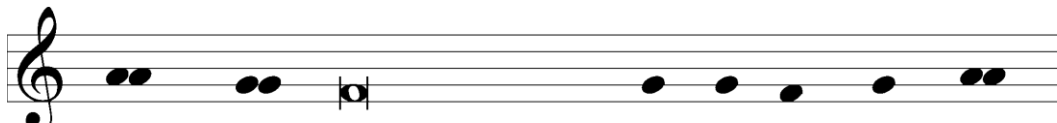
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



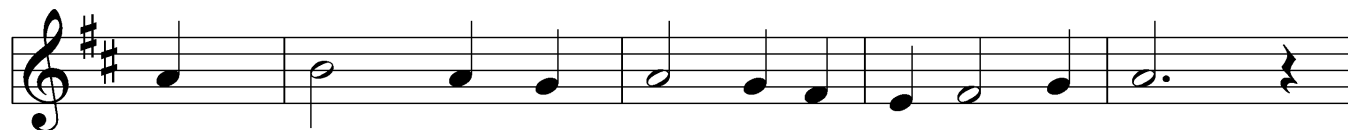
**G** A - men.



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



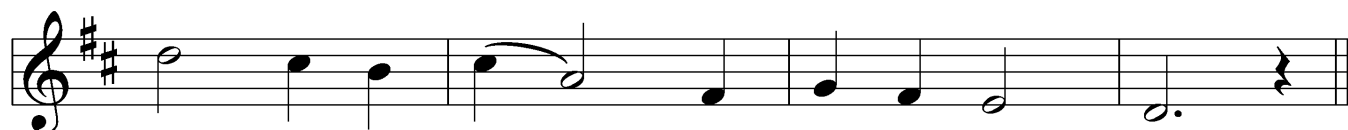
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic-tory for our God,  
 for the Lamb who was slain has be-gun His reign.  
 Al-le-lu-ia, al-le-lu-ia.

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

✠ The Liturgy of the Word ✠

**A** **Acts 2:14a, 36-41**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 116

*Refrain: For You, O Lord, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the Lord in the land of the living.*

*I love the Lord, for He heard my voice;  
He heard my cry for mercy.  
Because He turned His ear to me,  
I will call on Him as long as I live. Refrain*

*The cords of death entangled me,  
the anguish of the grave came upon me;  
I was overcome by trouble and sorrow.  
Then I called on the name of the Lord:  
“O Lord save me! O Lord save me!” Refrain*

*The Lord is gracious and righteous;  
our God is full of compassion.  
The Lord protects the simple-hearted;  
when I was in great need he saved me.  
Be at rest once more, O my soul,  
for the Lord has been good to you.*

*Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.  
For You, O Lord, have delivered my soul from death,  
my eyes from tears, my feet from stumbling,  
that I may walk before the Lord in the land of the living.*

Text: Psalm 116:1-9; Music: Kevin Hildebrand

**A 1 Peter 1:17-25**

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass and all its glory like the flower of grass.  
The grass withers and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand as you are able:*

Gospel Acclamation

#459 *Christ is Arisen*

- 1 Christ is arisen  
From the grave's dark prison.  
So let our joy rise full and free;  
Christ our comfort true will be. Alleluia!
- 2 Were Christ not arisen,  
Then death were still our prison.  
Now, with Him to life restored,  
We praise the Father of our Lord. Alleluia!
- 3 Alleluia, alleluia, alleluia!  
Now let our joy rise full and free;  
Christ our comfort true will be. Alleluia!

**Luke 24:13-35**

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#483 *With High Delight Let Us Unite* – Choir sings stanza 2 alone

- 1 With high delight let us unite  
In songs of great jubilation.  
Ye pure in heart, all bear your part,  
Sing Jesus Christ, our salvation.  
To set us free forever, He  
Is ris'n and sends to all earth's ends  
Good news to save ev'ry nation.
- 2 *True God, He first from death has burst  
Forth into life, all subduing.*

*His enemy doth vanquished lie;  
His death has been death's undoing.  
"And yours shall be like victory  
O'er death and grave," saith He, who gave  
His life for us, life renewing.*

- 3 Let praises ring; give thanks, and bring  
To Christ our Lord adoration.  
His honor speed by word and deed  
To ev'ry land, ev'ry nation.  
So shall His love give us above,  
From misery and death set free,  
All joy and full consolation.

Sermon

*Nicene Creed*

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the**

Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

### *Prayer of the Church*

**A** Lord in Your mercy:

**C** hear our prayer.

### **Offering**

*Please feel free to  
use this QR code  
for your giving.*



### **Offering Anthem**

#### ***Vidi Aquam***

*Vidi aquam egredientem de templo, a latere dextro, alleluia:  
et omnes, ad quos pervenit aqua ista,  
salvi facti sunt, et dicent, alleluia.*

I saw water flowing from the right side of the temple, Alleluia:  
And all to whom this water came were saved,  
and they shall say: Alleluia!

✠ The Liturgy of the Eucharist ✠

**P** The Lord be with you.

**C** **And also with you.**

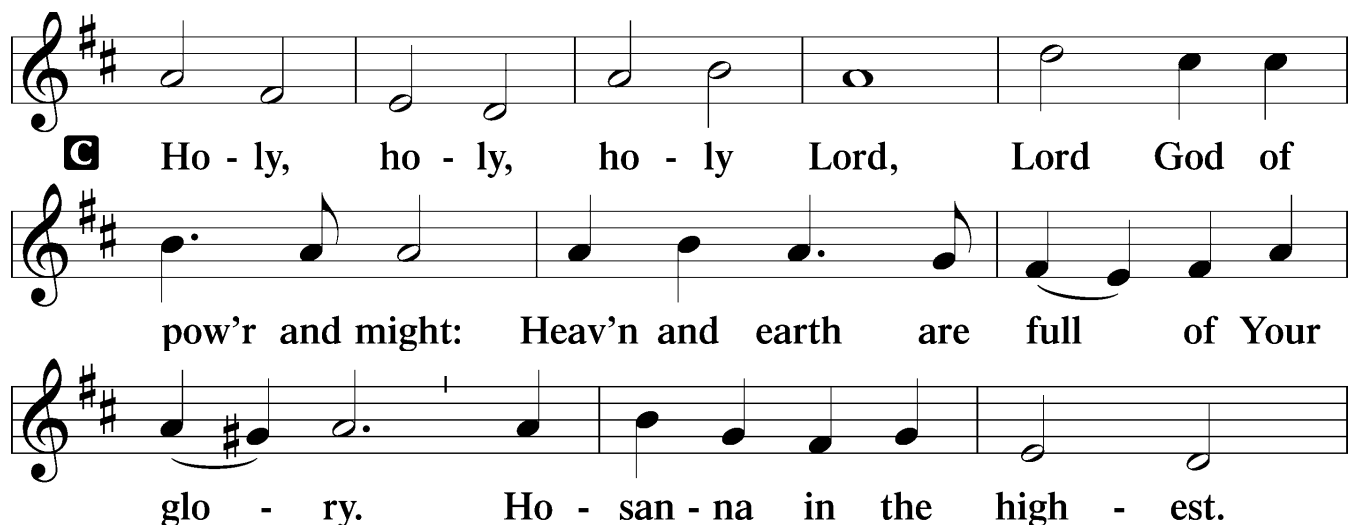
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C**



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as  
it is in heav - en; give us this day our dai - ly  
bread; and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not in -

to temp - ta - tion, but de - liv - er us from e - vil.

For Thine is the king - dom and the pow'r and the glo -

ry for - ev - er and ev - er. A - men.

**P** The peace of the Lord be with you al - ways.

**C** A - men.

**C** Lamb of God, You take a - way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

## #476 *Who Are You Who Walk in Sorrow*

- 1 Who are you who walk in sorrow  
Down Emmaus' barren road,  
Hearts distraught and hope defeated,  
Bent beneath grief's crushing load?  
Nameless mourners, we will join you,  
We who also mourn our dead;  
We have stood by graves unyielding,  
Eaten death's bare, bitter bread.
- 2 Who is this who joins our journey,  
Walking with us stride by stride?  
Unknown Stranger, can You fathom  
Depths of grief for one who died?  
Then the wonder! When we told You  
How our dreams to dust have turned,  
Then You opened wide the Scriptures  
Till our hearts within us burned.
- 3 Who are You? Our hearts are opened  
In the breaking of the bread—  
Christ the victim, now the victor  
Living, risen from the dead!  
Great companion on our journey,  
Still surprise us with Your grace!  
Make each day a new Emmaus;  
On our hearts Your image trace!
- 4 Who are we who travel with You  
On our way through life to death?  
Women, men, the young, the aging,  
Wakened by the Spirit's breath!

At the font You claim and name us,  
Born of water and the Word;  
At the table still You feed us,  
Host us as our risen Lord!

- 5 “Alleluia! Alleluia!”  
Is the Easter hymn we sing!  
Take our life, our joy, our worship  
As the gift of love we bring.  
You have formed us all one people  
Called from ev’ry land and race.  
Make the Church Your servant body,  
Sent to share Your healing grace!

## **Communion Anthem**

### ***The Hidden Stream that Feeds***

– *from Four Canticles of Praise*

*The hidden stream that feeds our daily acts of care,  
springs forth in worship when Christ leads  
the church in song and prayer. Refrain*

*Refrain: Lord through our lives may others hear  
Your living waters drawing near.*

*The stream runs clear and deep and tastes of heaven’s skies,  
And where its ceaseless currents sweep  
flows life that never dies. Refrain*

*A heart of stone and dust, of withered hopes and dreams,  
becomes a spring of faith and trust  
by drinking from these streams. Refrain*

*We leave this watered place to work on rocky ground,  
yet even there the streams of grace  
sustain our daily round.*

*Lord through our lives may others hear  
Your living waters drawing near.*

Text: Thomas H. Troeger; Music: Eleanor Daley

### *#597 Water, Blood, and Spirit Crying*

- 1 Water, blood, and Spirit crying,  
By their witness testifying  
To the One whose death-defying  
Life has come, with life for all.
- 2 In a wat'ry grave are buried  
All our sins that Jesus carried;  
Christ, the Ark of Life, has ferried  
Us across death's raging flood.
- 3 Dark the way, yet Christ precedes us,  
Past the scowl of death He leads us;  
Spreads a table where He feeds us  
With His body and His blood.
- 4 Though around us death is seething,  
God, His two-edged sword unsheathing,  
By His Spirit life is breathing  
Through the living, active Word.
- 5 Spirit, water, blood entreating,  
Working faith and its completing  
In the One whose death-defeating  
Life has come, with life for all.

*Please stand as you are able:*

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

#### *#475 Good Christian Friends, Rejoice and Sing*

- 1 Good Christian friends, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!
  
- 2 The Lord of life is ris'n this day;  
Bring flow'rs of song to strew His way;  
Let all the world rejoice and say:  
Alleluia, alleluia, alleluia!

- 3 Praise we in songs of victory  
That love, that life which cannot die,  
And sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!
- 4 Your name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluia, alleluia, alleluia!

### ✠ Why We Do What We Do ✠

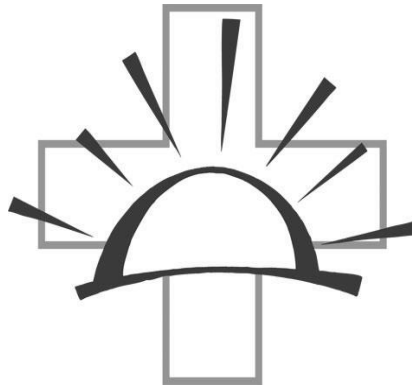
We celebrate Eastertide as the Great Fifty Days following Easter Day. From Easter Day through Pentecost, the Church lives in the victory of the risen Christ, rejoicing that sin, death, and the grave have been conquered. Eastertide reflects the biblical fifty days between the Resurrection and the outpouring of the Holy Spirit at Pentecost, and it includes our Lord's Ascension. This calendar runs contrary to the secular calendar, which prompts the display of Easter baskets and chocolate bunnies immediately after Valentine's Day, and putting the leftovers on the clearance table on Easter Monday. Our church year has a beautiful way of reorienting us, always directing our gaze back to the most important part of life, Jesus Christ. Liturgically, much of what was part of our celebration on Easter Day is intentionally carried through Eastertide, like the singing of *This is the Feast*, using *Christ is Arisen* as the Gospel Acclamation, and singing an abundance of alleluias.

**Today's appointed** hymn of the day is *With High Delight Let Us Unite*. This text was penned in the 16th century by a Czech priest of the Moravian Brethren, Georg Vetter. In the hymn's original form, there were thirteen stanzas which created an acrostic pattern on the phrase, *Mediator Jesus*. This hymn fell into disuse, but was revived in Germany in the 1950's and Martin Franzmann of Concordia Seminary translated it into English for the 1969 *Worship Supplement*. Being gifted with the pen, Franzmann even maintains Vetter's original rhyming scheme (AA B CC B DD EE B – see *below*) in his English translation. This morning's prelude is based on this hymn. It is a *chaconne*, a musical form that has a "ground bass," a repeating bass line played in the pedal, which serves as the source of development and variation throughout the composition.

A *With high delight*  
A *let us unite*  
B *In songs of great jubilation.*  
C *Ye pure in heart,*  
C *all bear your part,*  
B *Sing Jesus Christ, our salvation.*  
D *To set us free*  
D *forever, He*  
E *Is ris'n and sends*  
E *to all earth's ends*  
B *Good news to save ev'ry nation.*

## ✠ DAILY SCRIPTURE READINGS ✠

- ✠ **Sunday:** Psalm 119:49-56; Exodus 32:15-35; Luke 6:39-49
- ✠ **Monday:** Psalm 80; Exodus 33:1-23; Luke 7:1-17
- ✠ **Tuesday:** Psalm 86; Exodus 34:1-28; Luke 7:18-35
- ✠ **Wednesday:** Psalm 84; Exodus 34:29-35:21; Luke 7:36-50
- ✠ **Thursday:** Psalm 119:145-152; Exodus 38:21-39:31; Luke 8:1-21
- ✠ **Friday:** Psalm 107; Exodus 39:40:16; Luke 8:22-39
- ✠ **Saturday:** Psalm 41; Exodus 40:17-38; Luke 8:40-56

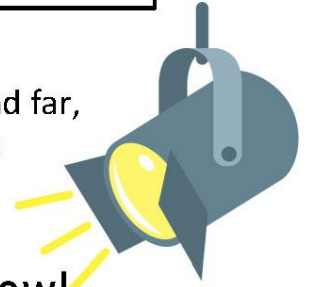


### **Acknowledgments**

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# Stewardship Spotlight

Did you know? that our worship services are accessible to people near and far, giving us an opportunity to share Christ and the Divine Service with others no matter their location?



## This April, we spotlight our Live Streaming Crew!

As many of you know, Mount Olive had a radio broadcast of our Divine Service for many, many years. When costs escalated and COVID-19 happened, it made it difficult to continue these broadcasts.

A blessing of the pandemic was that it brought about the recording of our services, both sight and sound, which provided the opportunity for our members, and those in the community and beyond, to more fully participate in worship when they were unable to make it to church. As the pandemic subsided, cameras were installed and software obtained to allow us to continue live streaming the Divine Service. We have also recently included our ASL interpreter in an inset on the screen for those in the deaf community to benefit from our streaming, as well.

Typically, over 400 viewings occur each month ... and almost double that during holiday/festival months ... so we are reaching many with this wonderful ministry!

A big thank you to our streaming crew who make this possible...

- Illes Cox
- Ethan Feist
- Dave Gottschalk
- Henry Gottschalk
- Susan Larsen
- Andy Meyer
- Ben Reske

*Oh come, let us worship and bow down;  
let us kneel before the Lord, our Maker! Psalm 95:6*

We welcome any interested adults and teens to join the streaming crew. Training will be provided. Please contact Andy Meyer for more information.

# WE SHOW UP

FOR

- OUR SCHOOL
- OUR NEIGHBORHOOD
- EACH OTHER



## Show Up Opportunities

- **Collaborative Church & School Service Project | Feed My Starving Children**  
*April 22 | 12:00-2:00pm at Brookfield Lutheran (Call school office to sign up)*
- **Chapel Reading Buddies** | April 22 after 10:30am Chapel  
Email [kari.bohmann@mtolivemke.org](mailto:kari.bohmann@mtolivemke.org) to sign up
- **Hope Food Pantry** | Place donations in the shopping cart in Parlors

## On the Horizon

- **Washington Heights Night Market** | First Date - May 14 from 4:00-8:00pm  
Watch for volunteer opportunities for all five Night Markets throughout the summer!
- **Campus Clean Up** | May 16 at 8:30am - Sign Up: [tinyurl.com/cleanupday26](https://tinyurl.com/cleanupday26)

QR Code for Calendar:



QR Code for News & Notes:  
(Scroll down & select News & Notes  
tab on the left)

