

✠ The Sixth Sunday of Easter ✠  
Sunday, May 10, A.D. 2026  
9:30 a.m.



**Mount Olive Lutheran Church and Christian Day School**


Milwaukee, Wisconsin

[www.mtolivemke.org](http://www.mtolivemke.org)

414.774.2200

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**Alleluia! Christ is Arisen! Welcome to Mount Olive** during this joyful season of Eastertide, the Great Fifty Days in which the Church celebrates Christ's victory over sin, death, and the grave. From Easter Day through the Feast of Pentecost, we rejoice in the risen Lord who comes among His people through Word and Sacrament, bringing forgiveness, life, and salvation. Throughout Eastertide, these days are marked by praise, thanksgiving, and the continual proclamation of the resurrection. The Paschal Candle burns as a sign of Christ's living presence among us. As we gather in worship, may our hearts be filled with Easter joy and steadfast hope. Visitors are invited to fill out an attendance card from the pew rack, or introduce yourself at the conclusion of the service and email Pastor Schleider at [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org).

- ✝ For first time visitors, this service folder will guide you through our service. The songs are in the songbook in the pew. They are referenced by number.
- ✝ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. Restrooms are located on the lower level.
- ✝ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing loop system. 
- ✝ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.
- ✝ Please join us for Sunday School, Middle School Bible Study, High School Bible Study, and Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.
- ✝ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at 414-232-2919.

***For those desiring to commune today:***

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church—Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.

## THE DIVINE SERVICE

**P** Alleluia! Christ is risen!

**C** **He is risen indeed! Alleluia!**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

✝ Entrance Rite ✝

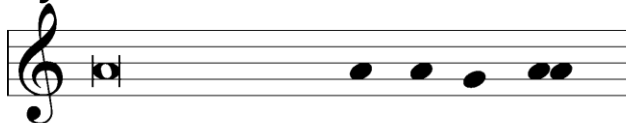
#902 *Lord Jesus Christ, Be Present Now*

- 1 Lord Jesus Christ, be present now;  
Our hearts in true devotion bow.  
Your Spirit send with light divine,  
And let Your truth within us shine.
- 2 Unseal our lips to sing Your praise  
In endless hymns through all our days.  
Increase our faith and light our minds;  
And set us free from doubt that blinds.

3 Then shall we join the hosts that cry,  
 "O holy, holy Lord Most High!"  
 And in the light of that blest place  
 We then shall see You face to face.

△ 4 All glory to the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessed Trinity,  
 Be praise throughout eternity!

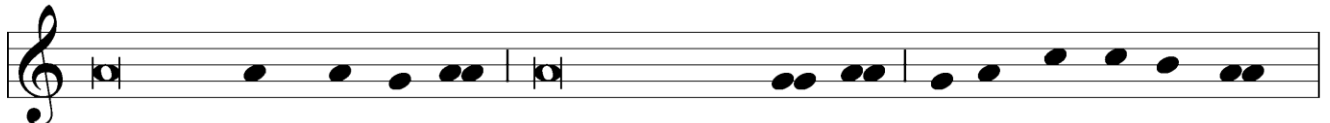
*Kyrie*



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**G** Lord, have mer - cy.



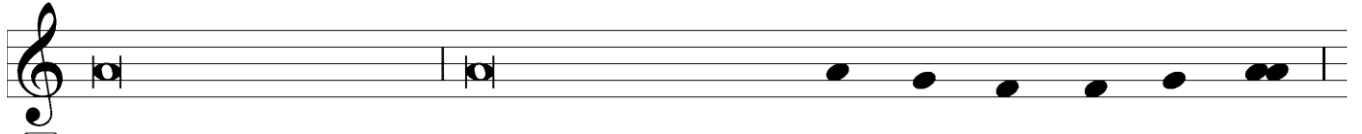
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



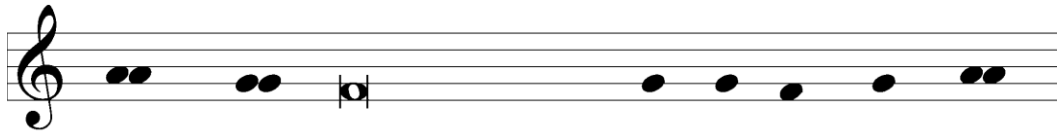
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



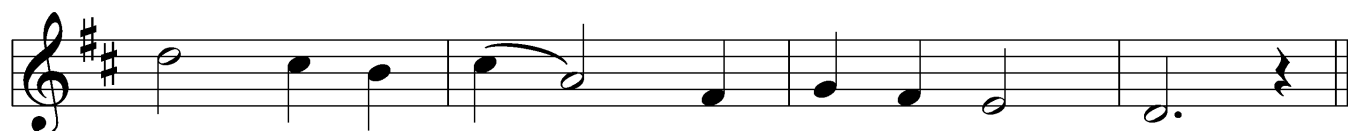
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



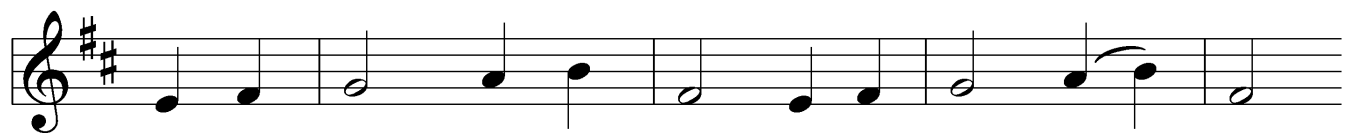
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God,



for the Lamb who was slain has be - gun His reign.



**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

✠ The Liturgy of the Word ✠

**A** **Acts 17:16-34**

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some

strange things to our ears. We wish to know therefore what these things mean.”<sup>21</sup> Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup> So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious.<sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you.<sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,<sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.<sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,<sup>27</sup> that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us,<sup>28</sup> for

“‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’

<sup>29</sup> Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.<sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent,<sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a

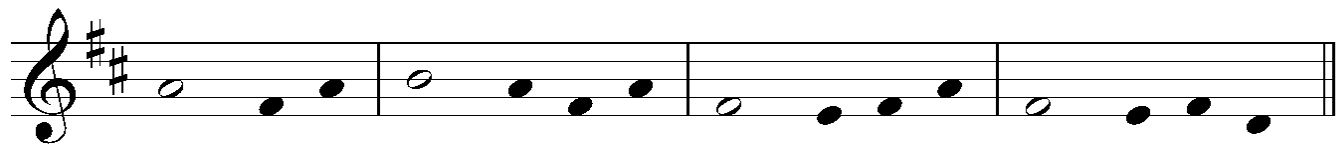
man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

<sup>32</sup>Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” <sup>33</sup>So Paul went out from their midst. <sup>34</sup>But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm 66:8-20



Bless our God, | O peoples;  
let the sound of his | praise be heard,  
who has kept our soul a-|mong the living  
and has not let our | feet slip.

For you, O God, have test-|ed us;  
you have tried us as sil-|ver is tried.  
Bless our God, | O peoples;  
let the sound of his | praise be heard,

You brought us into | the net;  
you laid a crushing burden | on our backs;  
you let men ride o-|ver our heads;  
we went through fire | and through water.

Yet you have brought us out to a place of | abundance.  
Bless our God, | Q peoples;  
let the sound of his | praise be heard,  
Bless our God, | Q peoples.

I will come into your house with | burnt offerings;  
I will perform my | vows to you,  
that which | my lips uttered  
and my mouth promised when I | was in trouble.

I will offer to you burnt offerings of fat-|tened animals,  
with the smoke of the sacri-|fice of rams;  
I will make an offering of | bulls and goats.  
Bless our God, | Q peoples.

Come and hear, all you who | fear God,  
and I will tell what he has done | for my soul.  
I cried to him | with my mouth,  
and high praise was | on my tongue.

If I had cherished iniquity in | my heart,  
the Lord would | not have listened.  
Bless our God, | Q peoples;  
let the sound of his | praise be heard,

But truly God | has listened;  
he has attended to the voice | of my prayer.  
Blessèd | be God,  
because he has not rejected my prayer  
or removed his steadfast | love from me!

**A 1 Peter 3:13-22**

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand as you are able*

## Gospel Acclamation

### #459 *Christ is Arisen*

- 1 Christ is arisen  
From the grave's dark prison.  
So let our joy rise full and free;  
Christ our comfort true will be. Alleluia!
- 2 Were Christ not arisen,  
Then death were still our prison.  
Now, with Him to life restored,  
We praise the Father of our Lord. Alleluia!
- 3 Alleluia, alleluia, alleluia!  
Now let our joy rise full and free;  
Christ our comfort true will be. Alleluia!

### **John 14:15-21**

**P** The Holy Gospel according to St. John, the fourteenth chapter.

### **C** **Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>"I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day

you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*#467 Awake, My Heart, with Gladness*

- 1 Awake, my heart, with gladness,  
See what today is done;  
Now, after gloom and sadness,  
Comes forth the glorious sun.  
My Savior there was laid  
Where our bed must be made  
When to the realms of light  
Our spirit wings its flight.
- 2 The foe in triumph shouted  
When Christ lay in the tomb;  
But lo, he now is routed,  
His boast is turned to gloom.  
For Christ again is free;  
In glorious victory  
He who is strong to save  
Has triumphed o'er the grave.
- 3 This is a sight that gladdens—  
What peace it doth impart!

Now nothing ever saddens  
The joy within my heart.  
No gloom shall ever shake,  
No foe shall ever take  
The hope which God's own Son  
In love for me has won.

4 Now hell, its prince, the devil,  
Of all their pow'r are shorn;  
Now I am safe from evil,  
And sin I laugh to scorn.  
Grim death with all its might  
Cannot my soul affright;  
It is a pow'rless form,  
Howe'er it rave and storm.

5 The world against me rages,  
Its fury I disdain;  
Though bitter war it wages,  
Its work is all in vain.  
My heart from care is free,  
No trouble troubles me.  
Misfortune now is play,  
And night is bright as day.

6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;

He shatters hell's grim thrall;  
I follow Him through all.

- 7 He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
“Who there My cross has shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified.”

Sermon

*Nicene Creed*

**© I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the**

right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

### *Prayer of the Church*

**A** Lord in Your mercy:

**C** hear our prayer.

### **Offering**

*Please feel free to  
use this QR code  
for your giving.*



### **Offering Anthem**

#### ***If Ye Love Me***

*If ye love me, keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter.*

*That he may abide with you forever: E'en the spirit of truth.  
That he may abide with you forever: E'en the spirit of truth.*

Text: John 14:15-16; Music: Thomas Tallis

## Offertory



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ The Liturgy of the Eucharist ✠

**P** The Lord be with you.

**C** And also with you.

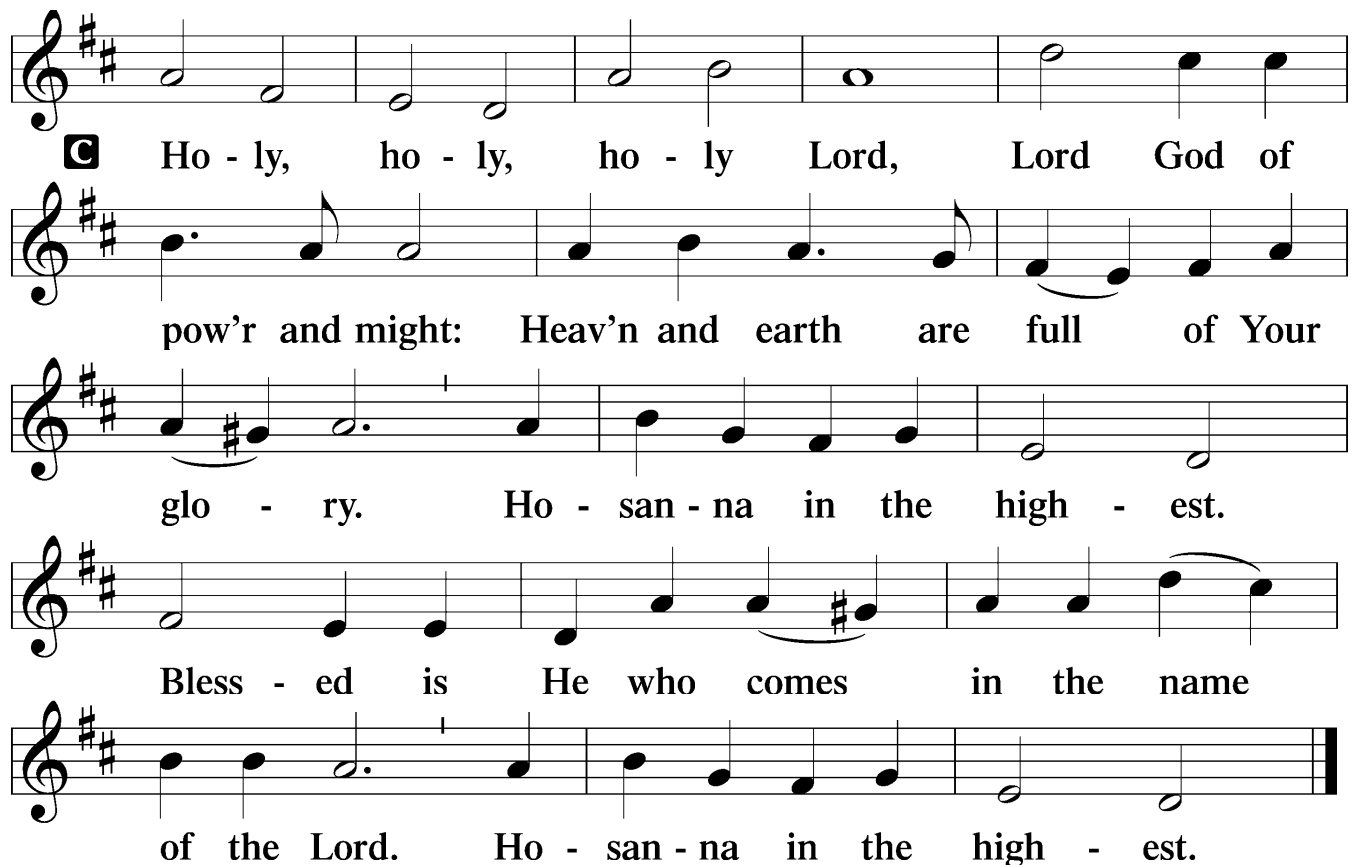
**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C**



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as  
it is in heav - en; give us this day our dai - ly  
bread; and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not in -  
to temp - ta - tion, but de - liv - er us from e - vil.

For Thine is the king - dom and the pow'r and the glo -  
 ry for - ev - er and ev - er. A - men.

**P** The peace of the Lord be with you al - ways.

**C** A - men.

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

#637 *Draw Near and Take the Body of the Lord*

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

#556 *Dear Christians, One and All Rejoice*  
Choir sings stanzas 3 & 5 alone

- 1 Dear Christians, one and all, rejoice,  
With exultation springing,  
And with united heart and voice  
And holy rapture singing,  
Proclaim the wonders God has done,  
How His right arm the vict'ry won.  
What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay;  
Death brooded darkly o'er me.  
Sin was my torment night and day;  
In sin my mother bore me.

But daily deeper still I fell;  
My life became a living hell,  
So firmly sin possessed me.

3 *My own good works all came to naught,  
No grace or merit gaining;  
Free will against God's judgment fought,  
Dead to all good remaining.  
My fears increased till sheer despair  
Left only death to be my share;  
The pangs of hell I suffered.*

4 But God had seen my wretched state  
Before the world's foundation,  
And mindful of His mercies great,  
He planned for my salvation.  
He turned to me a father's heart;  
He did not choose the easy part  
But gave His dearest treasure.

5 *God said to His beloved Son:  
"It's time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever."*

6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.

His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.

- 7 To me He said: "Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.
- 8 "Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 "Now to My Father I depart,  
From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 "What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom's work be wrought  
And honored in your preaching.

But watch lest foes with base alloy  
The heav'nly treasure should destroy;  
This final word I leave you."

*Please stand as you are able:*

- A** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.
- C** **Amen.**

#821 *Alleluia! Sing to Jesus*

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:

“Jesus out of ev’ry nation  
Has redeemed us by His blood.”

2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o’er,  
Shall our hearts forget His promise:  
“I am with you evermore”?

3 Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth’s Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.

4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav’n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.

5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”

✠ Music Notes ✠

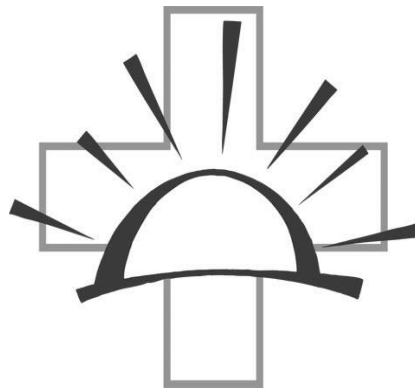
This morning’s prelude is a setting of the Welsh hymn tune, *Hyfrydol* composed by Allan Mahnke for instrument and keyboard. This tune is most often paired here in the United States with *Love Divine, All Love Excelling* (#700); it is also paired with today’s departing hymn *Alleluia, Sing to Jesus* (#821). Mahnke is a pastor/church musician, having served in Minnesota, first in the music department at Augsburg Fortress and then on the faculty of Concordia University - St. Paul. He is a graduate of the Senior College and Concordia Seminary - Saint Louis in addition to having earned a DMA in organ performance from the University of Minnesota. Today’s postlude is a setting of the Easter hymn *Christ is Arisen* (#459) from Johann Sebastian Bach’s *Orgelbüchlein*.

## ✠ Why We Do What We Do ✠

This coming Thursday is Ascension Day and you are invited to “keep the feast” with us. Recalibrating our lives to the cycles of the church's calendar is a great invitation to spiritual discipline in the Christian life. The church year provides these occasional interruptions to our typical routines and schedules; speed bumps to make us slow down, look, and observe. When we do, we will see the opportunity to pause, join other Christians, and celebrate Christ’s Ascension. This feast marks Christ’s reign with the Father. This reign assures us that our Savior continues to intercede on our behalf as he rules his Church on earth and prepares a place for us in heaven. This is also an opportunity to witness that reality to those around us. The evening service takes place within the midst of the first Washington Heights Night Market of the season. Come early, and enjoy the food and fare!

## ✠ DAILY SCRIPTURE READINGS ✠

- ✠ **Sunday:** Psalm 135; Numbers 3:1-48; Luke 14:25-15:10
- ✠ **Monday:** Psalm 103; Numbers 8:5-26; Luke 15:11-32
- ✠ **Tuesday:** Psalm 85; Numbers 9:1-23; Luke 16:1-18
- ✠ **Wednesday:** Psalm 62; Numbers 10:11-36; Luke 16:19-31
- ✠ **Thursday:** Psalm 47; Numbers 11:1-35; Luke 17:1-19
- ✠ **Friday:** Psalm 77; Numbers 11:24-12:16; Luke 17:20-37
- ✠ **Saturday:** Psalm 119:97-104; Numbers 13:1-33; Luke 18:1-17



# Stewardship Spotlight

Did you know? The Washington Heights Night Market is returning for another year of food and fun, and you can help be part of the festivities!



This May, we spotlight the Night Market!

Hosted by Mount Olive and held just outside our doors, the Night Market is a free, outdoor event showcasing a variety of food, artists, music, and kid activities. It is a wonderful opportunity for fellowship with our neighbors, connecting Mount Olive with people from our community and beyond. The Night Market allows us to open our doors and give tours, and provide information to those who are interested in our church and school!

Volunteers are needed to help with the set-up by closing down the Boulevard and directing vendors as they arrive, as well as doing minor clean up and re-opening the street when the Night Market ends. We also need people to staff our tent, to shake hands and exchange smiles with market-goers. More details and available volunteer times are listed on our website at [mtolive.mke.org](http://mtolive.mke.org).

Please consider 'showing up' to help make this event a success, and to show what makes Mount Olive and our neighborhood so special!

The Night Market is the 2nd Thursday of each month from May through September, from 4pm to 8pm.

May 14<sup>th</sup>

June 11<sup>th</sup>

July 9<sup>th</sup>

AUGUST 13<sup>TH</sup>

September 10<sup>th</sup>

*Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: 1 Peter 4:8-10*

# WE SHOW UP

FOR

OUR SCHOOL

OUR NEIGHBORHOOD

EACH OTHER



## Show Up Opportunities

- **Teacher & Staff Appreciation Week** | Final weekend for thank you cards!  
Select a staff name at the table in the Parlors, grab a card, and put it into the box to encourage our school leaders as they finish the school year!
- **Washington Heights Night Market** | First Date - May 14 from 4:00-8:00pm  
*Volunteer Signup: [mtolivemke.org/nightmarketvolunteers26](http://mtolivemke.org/nightmarketvolunteers26)*
- **Campus Clean Up** | May 16 at 8:30am  
*Volunteer Signup: [mtolivemke.org/cleanupday26](http://mtolivemke.org/cleanupday26)*

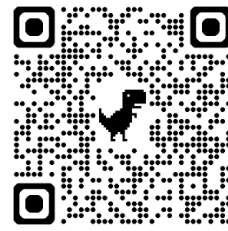
## On the Horizon

- **School Spring Concert** | May 27 at 6:30pm in Sanctuary
- **Native Plant Sale** | May 30 in front of Mount Olive

QR Code for Calendar:



QR Code for News & Notes:  
(Scroll down & select News & Notes  
tab on the left)



### Acknowledgments

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