

# *Sixth Sunday after Pentecost*



*Saturday, July 4, A.D. 2026 – 4:00 p.m.*

*Sunday, July 5, A.D. 2026 – 9:30 a.m.*



**Mount Olive**  
Lutheran Church &  
Christian Day School


[www.mtolivemke.org](http://www.mtolivemke.org) ~ 414-774-2200

Rev. Mike Schleider, Pastor | [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org) | x111

Mrs. Erin Ballard, Principal | [erin.ballard@mtolivemke.org](mailto:erin.ballard@mtolivemke.org) | x212

Rev. Stephen Rosebrock, Kantor | [stephen.rosebrock@mtolivemke.org](mailto:stephen.rosebrock@mtolivemke.org) | x112

Welcome to the Divine Service, where Christ comes to serve His people through His holy Word and Sacraments. In this liturgy, the Lord gathers us into His presence to speak forgiveness, strengthen faith, and bestow the gifts won for us through the death and resurrection of Jesus Christ. Through the reading and preaching of Scripture, God's living Word calls, comforts, and renews His people. At the altar, our Savior gives His true body and blood in the Sacrament of the Holy Communion for the forgiveness of sins and the strengthening of faith. Visitors are invited to fill out an attendance card from the pew rack or introduce yourself at the conclusion of the service and email Pastor Schleider at [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org).

- ✠ For first time visitors, this service folder will guide you through our service. The hymns (songs) are in the hymnals in the pew rack. They are referenced by number.
- ✠ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. There is a Mother's Room at the foot of the East Stairwell. Restrooms are located on the lower level.
- ✠ For those who are hearing impaired, users of  hearing aids with a T-coil can hear the service directly through our hearing loop system.
- ✠ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.

- ✝ Please join us for Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.
- ✝ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at 414-232-2919.

*For those desiring to commune today:*

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church–Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.

## ✠ The Divine Service ✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for teaching, for reproof, for correction, and for training in righteousness, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

✠ Liturgy of the Word ✠

Isaiah 55:10–13

<sup>10</sup>“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,

giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,

but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.

<sup>12</sup>“For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you

shall break forth into singing,  
and all the trees of the field shall clap their hands.

<sup>13</sup>Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the Lord,  
an everlasting sign that shall not be cut off.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Psalm 65:9-13

**A** <sup>9</sup>You visit the earth and water it;  
you greatly enrich it;

the river of God is full of water;  
you provide their grain,  
for so you have prepared it.

**C** <sup>10</sup>You water its furrows abundantly,  
settling its ridges,  
softening it with showers,  
and blessing its growth.

**A** <sup>11</sup>You crown the year with your bounty;  
your wagon tracks overflow with abundance.

**C** <sup>12</sup>The pastures of the wilderness overflow,  
the hills gird themselves with joy,

**A** <sup>13</sup>the meadows clothe themselves with flocks,  
the valleys deck themselves with grain,  
they shout and sing together for joy.

## Romans 8:12–17

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able for the Gospel Acclamation and Gospel:*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be-lieve that



Je-sus is the Christ, the Son of God.



**C** Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**P** The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter.

**C** Glory to You, O Lord.

Matthew 13:1–9, 18–23

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: “A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup>but when the sun rose they were scorched. And since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the

thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears, let him hear. . . .

<sup>18</sup>“Hear then the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup>yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup>As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

### #577 Almighty God, Your Word Is Cast

- 1 Almighty God, Your Word is cast  
Like seed into the ground;  
Now let the dew of heav'n descend  
And righteous fruits abound.
  
- 2 Let not the sly satanic foe  
This holy seed remove,  
But give it root in ev'ry heart  
To bring forth fruits of love.
  
- 3 Let not the world's deceitful cares  
The rising plant destroy,  
But let it yield a hundredfold  
The fruits of peace and joy.

4 So when the precious seed is sown,  
Life-giving grace bestow  
That all whose souls the truth receive  
Its saving pow'r may know.

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## Sermon

Prayer of the Church

- A** Lord in Your mercy:  
**C** hear our prayer.

Offering & Voluntary

*The QR code is available for electronic giving.*



## ✠ Liturgy of the Eucharist ✠

- P** The Lord be with you.  
**C** And also with you.

- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*Sanctus*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**P** Hear us as we pray in His name and as He has taught us:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

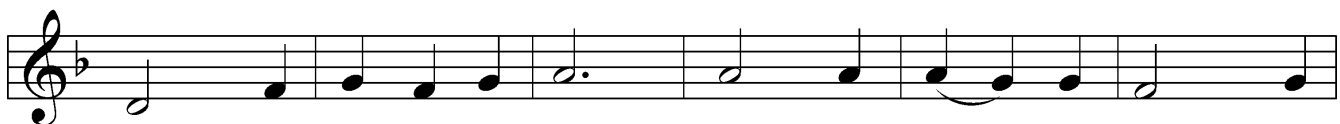
**P** The peace of the Lord be with you always.

**C** Amen.

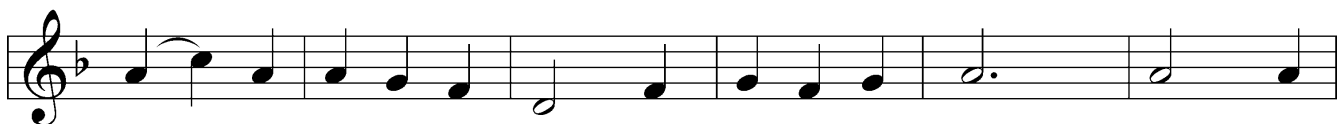
### *Agnus Dei*



Lamb of God, You take a-way the sin of the



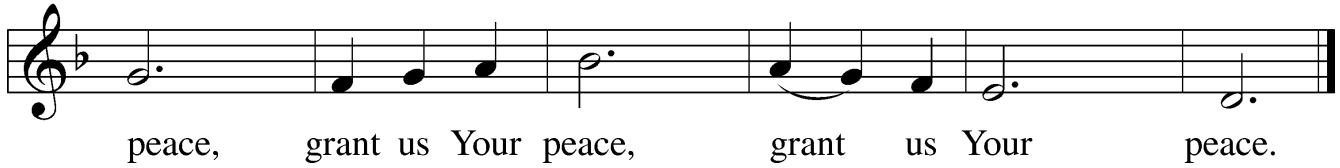
world; have mer-cy on us. Lamb of God, You take a-



way the sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world; grant us Your



## #605 Father Welcomes

- 1 Father welcomes all His children  
To His fam'ly through His Son.  
Father giving His salvation,  
Life forever has been won.
  
- 2 Little children, come to Me,  
For My kingdom is of these.  
Life and love I have to give,  
Mercy for your sin. Refrain
  
- 3 In the water, in the Word,  
In His promise, be assured:  
Those who are baptized and believe  
Shall be born again. Refrain
  
- 4 Let us daily die to sin;  
Let us daily rise with Him,  
Walk in the love of Christ our Lord,  
Live in the peace of God. Refrain

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## #634 The Death of Jesus Christ, Our Lord

- 1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
  
- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.
  
- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
  
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.
  
- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
"Given and shed for all your sins."
  
- 6 They who this word do not believe  
This food unworthily receive,

Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

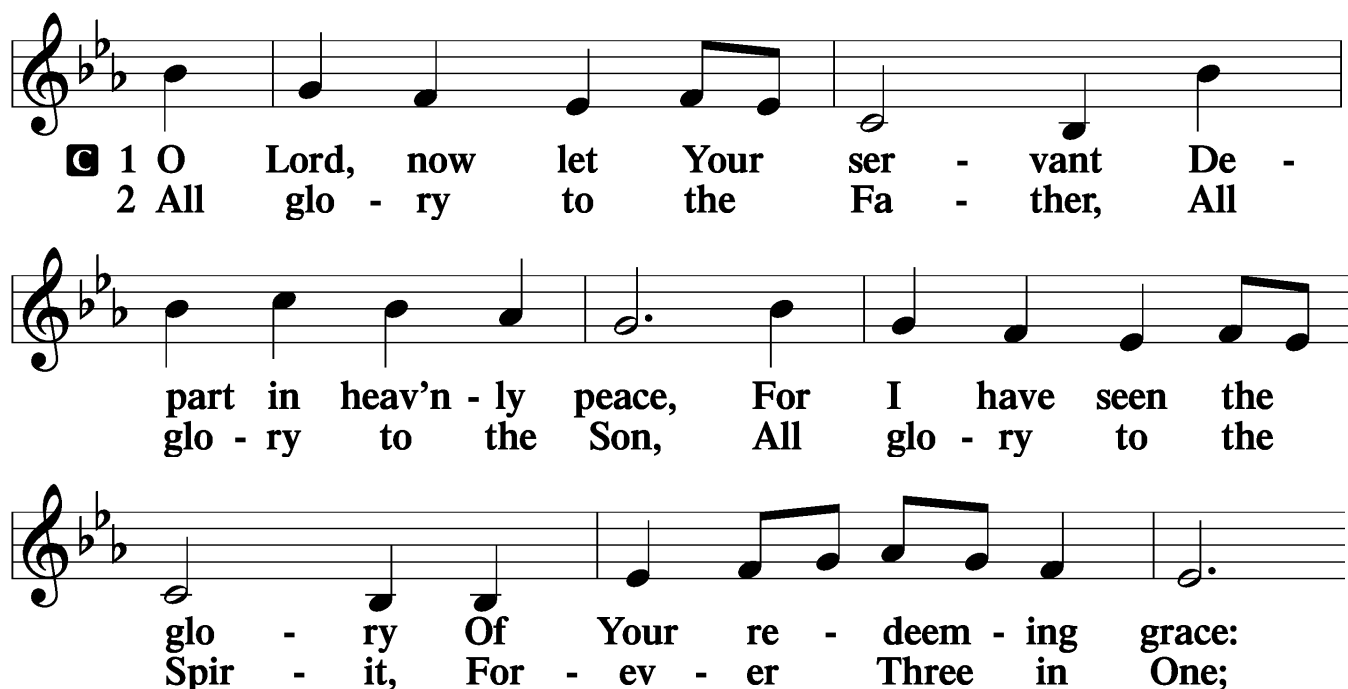
8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

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*(Prayers for thanksgiving afterward receiving the Sacrament can be found on the first page of your hymnal)*

*Please stand as you are able for the Post Communion Canticle:*

### Nunc Dimittis



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.  
 The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

## #921 On What Has Now Been Sown

1 On what has now been sown

Thy blessing, Lord, bestow;

The pow'r is Thine alone

To make it sprout and grow.

Do Thou in grace the harvest raise,

And Thou alone shalt have the praise!

2 To Thee our wants are known,

From Thee are all our pow'rs;

Accept what is Thine own

And pardon what is ours.

Our praises, Lord, and prayers receive,

And to Thy Word a blessing give.

3 O grant that each of us,

Now met before Thee here,

May meet together thus

When Thou and Thine appear

And follow Thee to heav'n, our home.

E'en so, amen, Lord Jesus, come!

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### Acknowledgments

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WE  
SHOW  
UP

FOR

OUR SCHOOL

OUR NEIGHBORHOOD

EACH OTHER



**Boulevard Bash | August 22 from 2:00-8:00pm**

Show up for our neighborhood during this fun event!  
Look for volunteer opportunities coming soon.



CHURCH & SCHOOL CALENDAR

[mtolivemke.org/calendar](https://mtolivemke.org/calendar)

*In the coming weeks and months, look for exciting updates to the communications you receive from Mount Olive as we work to make communications more accessible, clear, and focused on our shared vision. Our goal is to get the right information to the right people. If you have any questions related to communications at Mount Olive, please don't hesitate to reach out to our new Communications & Ministry Facilitator, Nathan Ballard - [nathan.ballard@mtolivemke.org](mailto:nathan.ballard@mtolivemke.org).*

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