

Ninth Sunday after Pentecost

Saturday, July 25, A.D. 2026 – 4:00 p.m.

Sunday, July 26, A.D. 2026 – 9:30 a.m.



Mount Olive Lutheran Church and Christian Day School

Milwaukee, Wisconsin

www.mtolivemke.org

414.774.2200

Rev. Mike Schleider, Pastor | mike.schleider@mtolivemke.org | x111

Mrs. Erin Ballard, Principal | erin.ballard@mtolivemke.org | x212

Rev. Stephen Rosebrock, Kantor | stephen.rosebrock@mtolivemke.org |
x112

Welcome to the Divine Service, where Christ comes to serve His people through His holy Word and Sacraments. In this liturgy, the Lord gathers us into His presence to speak forgiveness, strengthen faith, and bestow the gifts won for us through the death and resurrection of Jesus Christ. Through the reading and preaching of Scripture, God's living Word calls, comforts, and renews His people. At the altar, our Savior gives His true body and blood in the Sacrament of the Holy Communion for the forgiveness of sins and the strengthening of faith. Visitors are invited to fill out an attendance card from the pew rack or introduce yourself at the conclusion of the service and email Pastor Schleider at mike.schleider@mtolivemke.org.

- ✝ For first time visitors, this service folder will guide you through our service. The hymns (songs) are in the hymnals in the pew rack. They are referenced by number.
- ✝ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. There is a Mother's Room at the foot of the East Stairwell. Restrooms are located on the lower level.
- ✝ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing  loop system.
- ✝ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.
- ✝ Please join us for Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.

✝ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at 414-232-2919.

For those desiring to commune today:

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church–Missouri Synod who have been instructed in the faith are welcome to partake; however, all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.



✠ The Divine Service ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Liturgy of the Word ✠

Deuteronomy 7:6–9

⁶“You are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 125

- P** Those who trust in the Lord are like Mount Zion,
which cannot be moved, but abides forever.
- C** As the mountains surround Jerusalem,
so the Lord surrounds his people,
from this time forth and forevermore.
- P** For the scepter of wickedness shall not rest
on the land allotted to the righteous,
lest the righteous stretch out their hands to do wrong.
- C** Do good, O Lord, to those who are good,
and to those who are upright in their hearts!
- P** But those who turn aside to their crooked ways
the Lord will lead away with evildoers!
Peace be upon Israel!

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the

one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

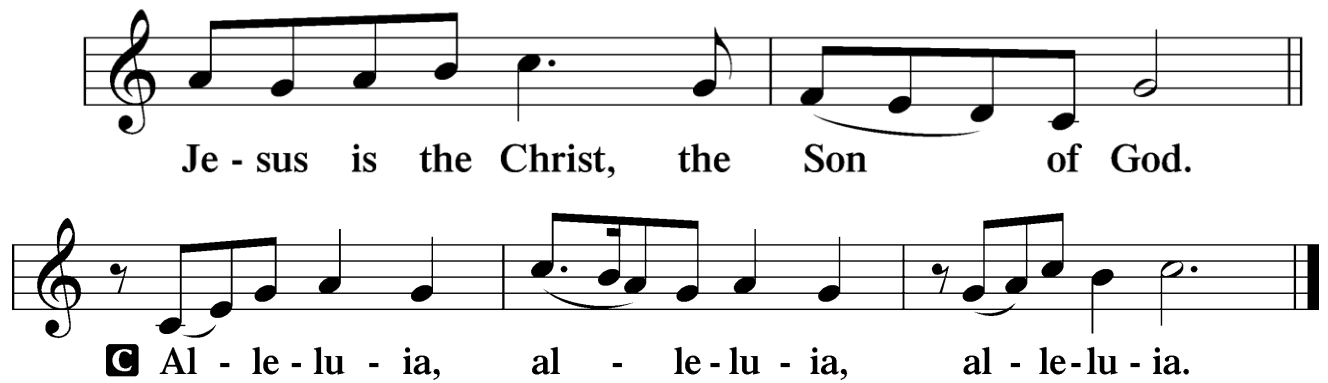
Please stand as you are able for the Gospel Acclamation and Gospel:



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Matthew 13:44–52

P The Holy Gospel according to St. Matthew the thirteenth chapter.

C Glory to You, O Lord.

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

#728 How Firm a Foundation

- 1 How firm a foundation, O saints of the Lord,
 Is laid for your faith in His excellent Word!
 What more can He say than to you He has said
 Who unto the Savior for refuge have fled?

- 2 “Fear not! I am with you, O be not dismayed,
 For I am your God and will still give you aid;
 I’ll strengthen you, help you, and cause you to stand,
 Upheld by my righteous, omnipotent hand.

- 3 “The soul that on Jesus has leaned for repose
 I will not, I will not, desert to his foes;
 That soul, though all hell should endeavor to shake,
 I’ll never, no never, no never, forsake!

- 4 “When through fiery trials your pathway will lie,
 My grace, all-sufficient, will be your supply.
 The flames will not hurt you; I only design
 Your dross to consume and your gold to refine.

- 5 “Throughout all their lifetime My people will prove
 My sov’ reign, eternal, unchangeable love;
 And then, when gray hairs will their temples adorn,
 Like lambs they will still in My bosom be borne.”

Sermon

Prayer of the Church

A Lord in Your mercy:

C **hear our prayer.**

Offering & Voluntary

The QR code is available for electronic giving.



✠ Liturgy of the Eucharist ✠

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

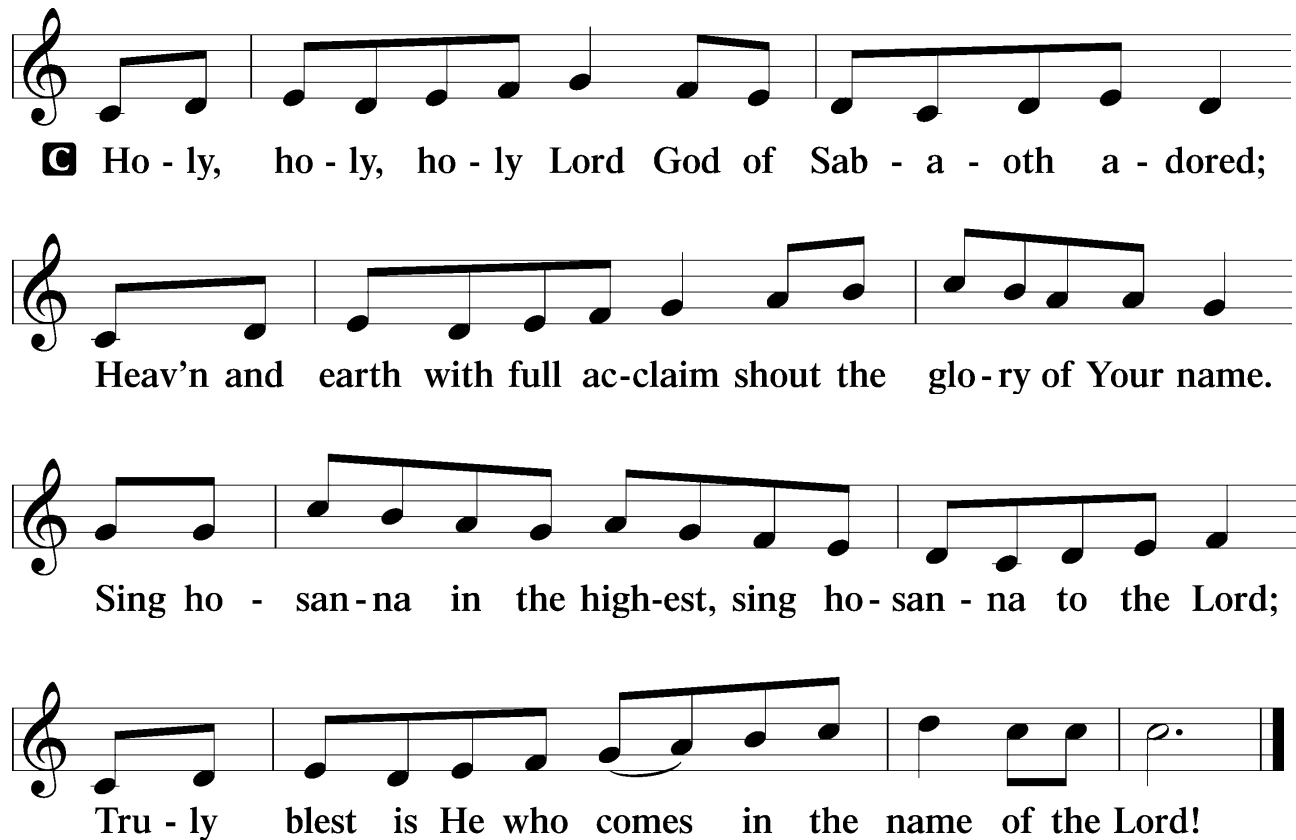
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels

and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a -
way the sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world; grant us Your
peace, grant us Your peace, grant us Your peace.

Prayers for before communing and for thanksgiving afterwards can be found on the inside front cover of the hymnal.

#563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

- 2 Bold shall I stand in that great day,
 Cleansed and redeemed, no debt to pay;
 Fully absolved through these I am
 From sin and fear, from guilt and shame.

- 3 Lord, I believe Thy precious blood,
 Which at the mercy seat of God
 Pleads for the captives' liberty,
 Was also shed in love for me.

- 4 Lord, I believe, were sinners more
 Than sands upon the ocean shore,
 Thou hast for all a ransom paid,
 For all a full atonement made.

- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

#713 From God Can Nothing Move Me

- 1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.

- 2 When those whom I regarded
As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
His peace I have within.

- 3 The Lord my life arranges;
Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.

4 Each day at His good pleasure
God's gracious will is done.
He sent His greatest treasure
In Jesus Christ, His Son.
He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!

5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!

6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

△7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

Please stand as you are able for the Post Communion
Canticle:

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

#658 Preserve Your Word, O Savior

1 Preserve Your Word, O Savior,
To us this latter day,
And let Your kingdom flourish;
Enlarge Your Church, we pray.
O keep our faith from failing;
Keep hope's bright star aglow.
Let nothing from truth turn us
While living here below.

- 2 Preserve, O Lord, Your honor,
 The bold blasphemer smite;
Convince, convert, enlighten
 The souls in error's night.
Reveal Your will, dear Savior,
 To all who dwell below,
Great light of all the living,
 That all Your name may know.
- 3 Preserve, O Lord, Your Zion,
 Bought dearly with Your blood;
Protect what You have chosen
 Against the hellish flood.
Be always our defender
 When dangers gather round;
When all the earth is crumbling,
 Safe may Your Church be found.
- 4 Preserve Your Word and preaching,
 The truth that makes us whole,
The mirror of Your glory,
 The pow'r that saves the soul.
Oh, may this living water,
 This dew of heav'nly grace,
Sustain us while here living
 Until we see Your face.

5 Preserve in wave and tempest
 Your storm-tossed little flock;
Assailed by wind and weather,
 May it endure each shock.
Stand at the helm, our pilot,
 And set the course aright;
Then we will reach the harbor
 In Your eternal light.

Acknowledgments

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WE SHOW UP

FOR

- OUR SCHOOL
- OUR NEIGHBORHOOD
- EACH OTHER



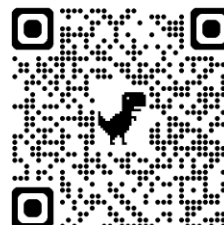
Show Up Opportunities

- **VOLUNTEER** for the **Goodbye Summer Celebration** | August 4
Volunteers are needed to help with this event for school families. There are a variety of fun opportunities to help out between 3:00 and 7:00pm. Sign up at mtolivemke.org/goodbyesummer

On the Horizon

- **Boulevard Bash** | August 22 from 2:00-8:00pm
Show up for our neighborhood during this fun event! We also need volunteers to staff Mount Olive's table. Sign up to help: mtolivemke.org/blvdbash

CHURCH & SCHOOL CALENDAR



In the coming weeks and months, look for exciting updates to the communications you receive from Mount Olive as we work to make communications more accessible, clear, and focused on our shared vision. Our goal is to get the right information to the right people. If you have any questions related to communications at Mount Olive, please don't hesitate to reach out to our new Communications & Ministry Facilitator, Nathan Ballard - nathan.ballard@mtolivemke.org.

Sign Up to Receive Email Updates from Mount Olive →
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