

# *Twelfth Sunday after Pentecost*

*Saturday, August 15, A.D. 2026 – 4:00 p.m.*

*Sunday, August 16, A.D. 2026 – 9:30 a.m.*



Mount Olive Lutheran Church and Christian Day School

Milwaukee, Wisconsin

[www.mtolivemke.org](http://www.mtolivemke.org)

414.774.2200

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Welcome to the Divine Service, where Christ comes to serve His people through His holy Word and Sacraments. In this liturgy, the Lord gathers us into His presence to speak forgiveness, strengthen faith, and bestow the gifts won for us through the death and resurrection of Jesus Christ. Through the reading and preaching of Scripture, God's living Word calls, comforts, and renews His people. At the altar, our Savior gives His true body and blood in the Sacrament of the Holy Communion for the forgiveness of sins and the strengthening of faith. Visitors are invited to fill out an attendance card from the pew rack, or introduce yourself at the conclusion of the service and email Pastor Schleider at [mike.schleider@mtolivemke.org](mailto:mike.schleider@mtolivemke.org).

- ✝ For first time visitors, this service folder will guide you through our service. The hymns (songs) are in the hymnals in the pew rack. They are referenced by number.
- ✝ Families with small children, please sit where you are comfortable and where your children can see and engage in the service. There are activity bags for young children at the main entrance. There is a Mother's Room at the foot of the East Stairwell. Restrooms are located on the lower level.
- ✝ For those who are hearing impaired, users of hearing aids with a T-coil can hear the service directly through our hearing loop system.



- ✝ For those who are deaf, the ASL interpreter is located in the front of the church on the left at the 9:30 a.m. Sunday service.
- ✝ Please join us for Adult Bible Study at 11:00. Visitors, do not hesitate to ask an usher or someone near you for more information.
- ✝ Anyone in need of pastoral care is encouraged to contact Pastor Schleider at 414-232-2919.

***For those desiring to commune today:***

We celebrate the Sacrament of our Lord Jesus Christ's true body and true blood. Since reception of the Lord's Supper expresses not only fellowship with the Lord, but also fellowship and agreement with the teaching of this congregation, we follow the Biblical practice of closed communion. Normally, members of congregations of The Lutheran Church–Missouri Synod who have been instructed in the faith are welcome to partake; however all guests are kindly asked to speak with a pastor before communing at our altar. For children or others who have not been confirmed, but would like to receive a blessing, please come forward with your arms crossed over your chest.

## ✠ The Divine Service ✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

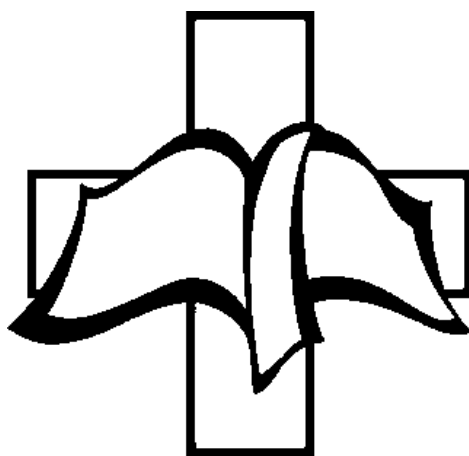
**C** Amen.

Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



# Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-

kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## ✠ Liturgy of the Word ✠

### **Isaiah 56:1, 6–8**

<sup>1</sup>Thus says the Lord:

“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. . . .

<sup>6</sup>“And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord,  
and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.”

<sup>8</sup>The Lord God,

who gathers the outcasts of Israel, declares,  
“I will gather yet others to him  
besides those already gathered.”

A This is the Word of the Lord.

C **Thanks be to God.**

### Psalm 67

A May God be gracious to us and bless us  
and make his face to shine upon us,

C **that your way may be known on earth,  
your saving power among all nations.**

A Let the peoples praise you, O God;  
let all the peoples praise you!

C **Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

A Let the peoples praise you, O God;  
let all the peoples praise you!

C **The earth has yielded its increase;  
God, our God, shall bless us.**

A God shall bless us;  
let all the ends of the earth fear him!

## Romans 11:1–2a, 13–15, 28–32

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C **Thanks be to God.**

*Please stand as you are able for the Gospel Acclamation and Gospel:*

### **Alleluia and Verse**



John20:31



### **Matthew 15:21–28**

**P** The Holy Gospel according to St. Matthew the fifteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that

region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the**

**dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

#615 When in the Hour of Deepest Need

- 1 When in the hour of deepest need  
We know not where to look for aid;  
When days and nights of anxious thought  
No help or counsel yet have brought,
- 2 Then is our comfort this alone  
That we may meet before Your throne;  
To You, O faithful God, we cry  
For rescue in our misery.
- 3 For You have promised, Lord, to heed  
Your children's cries in time of need  
Through Him whose name alone is great,  
Our Savior and our advocate.

- 4 And so we come, O God, today  
And all our woes before You lay;  
For sorely tried, cast down, we stand,  
Perplexed by fears on ev'ry hand.
- 5 O from our sins, Lord, turn Your face;  
Absolve us through Your boundless grace.  
Be with us in our anguish still;  
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day  
To You our glad thanksgiving pay,  
Then walk obedient to Your Word,  
And now and ever praise You, Lord.

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Sermon

Prayer of the Church

- A Lord in Your mercy:  
C **hear our prayer.**

Offering & Voluntary

*The QR code is available for electronic giving.*



✠ Liturgy of the Eucharist ✠

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and

reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

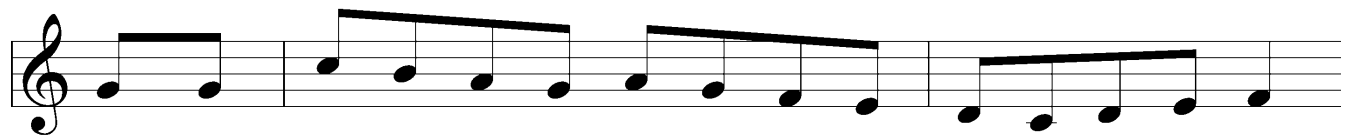
Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it

to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

John 1:29

Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a -

way the sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world; grant us Your



# #734 I Trust, O Lord, Your Holy Name

1 I trust, O Lord, Your holy name;

O let me not be put to shame

Nor let me be confounded.

My faith, O Lord,

Be in Your Word

Forever firmly grounded.

2 Bow down Your gracious ear to me

And hear my cry, my prayer, my plea;

Make haste for my protection,

For woes and fear

Surround me here.

Help me in my affliction.

3 You are my strength, my shield, my rock,

My fortress that withstands each shock,

My help, my life, my tower,

My battle sword,

Almighty Lord—  
Who can resist Your power?

4 With You, O Lord, I cast my lot;  
O faithful God, forsake me not,  
To You my soul commending.  
Lord, be my stay,  
And lead the way  
Now and when life is ending.

△5 All honor, praise, and majesty  
To Father, Son, and Spirit be,  
Our God forever glorious,  
In whose rich grace  
We run our race  
Till we depart victorious.

Text: Public domain

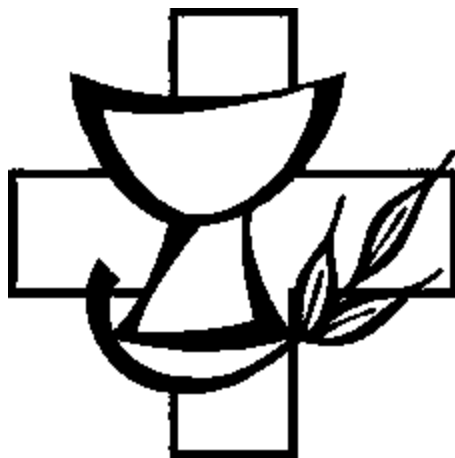
#630 Now, My Tongue, the Mystery Telling

- 1 Now, my tongue, the myst'ry telling  
Of the glorious body sing,  
And the blood, all price excelling,  
Which the Gentiles' Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.
- 2 Giv'n for us, and condescending  
To be born for us below,  
He with us in converse blending  
Dwelt, the seed of truth to sow,  
Till He closed with wondrous ending  
His most patient life of woe.
- 3 That last night at supper lying  
Mid the Twelve, His chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives Himself with His own hand.
- 4 Word made flesh, the bread He taketh,  
By His word His flesh to be;

Wine His sacred blood He maketh,  
Though the senses fail to see;  
Faith alone the true heart waketh  
To behold the mystery.

△5 Glory let us give and blessing  
To the Father and the Son,  
Honor, thanks, and praise addressing,  
While eternal ages run;  
Ever too His love confessing  
Who from both with both is One.

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*Please stand as you are able for the Post Communion*

*Canticle:*

Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

A Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

#846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old

Was strong to heal and save;

It triumphed over ills and death,

O'er darkness and the grave.

To You they came, the blind, the mute,

The palsied and the lame,

The lepers in their misery,  
The sick with fevered frame.

2 Your touch then, Lord, brought life and health,  
Gave speech and strength and sight;  
And youth renewed and frenzy calmed  
Revealed You, Lord of light.  
And now, O Lord, be near to bless,  
Almighty as before,  
In crowded street, by beds of pain,  
As by Gennes'et's shore.

3 O be our great deliv'rer still,  
The Lord of life and death;  
Restore and quicken, soothe and bless,  
With Your life-giving breath.  
To hands that work and eyes that see  
Give wisdom's healing pow'r  
That whole and sick and weak and strong  
May praise You evermore.

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#### Acknowledgments

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# STEWARDSHIP SPOTLIGHT

## QUILTERS

*Did you know that for 31 years (and more!), ladies of our congregation have been giving of their time and talents to keep others warm?*

The quilting group was started in 1995 by Lorraine Radewahn. In years prior, a couple women's circles made quilts on their own, and Lorraine thought Mount Olive should have an official quilting group. And as you might say, "the rest is history."

Making a quilt is comprised of the following steps:

- Collected fabric is cut and sewed together to make the quilt top.
- The top and backing are pinned together with a filler in between.
- The quilt is then "tied" to hold all three layers together (top, filler, and backing).
- The edges are trimmed and bound to complete the quilt.

Every October, the Service League packs the quilts and sends them to a regional warehouse from where they are sent to many different countries around the world by Lutheran World Relief. There have been as many as 40-60 quilts made in a single year. These quilts are very important to the people who receive them, and are highly cherished. The following countries received quilts last year: Angola, Djibouti, Georgia, Jordan, Liberia, Madagascar, Mali, Romania, Serbia, Tanzania, Ukraine, and Zimbabwe.



Former and current quilters are:

Marge Adomat  
Miriam Berner  
Elaine Colbo  
Marie Joers  
Nancy Krueger

Ruth Lange  
Susan Larsen  
Pam Peters  
Lorraine Radewahn  
Kristine Ropele

Marie Salgado  
Marilyn Schrank  
Shirley Tiedjen  
Mary Zuehlsdorf

How can you 'Show Up' to help? Donations of gently used top sheets or any leftover fabric would be much appreciated. Also, monetary donations would help pay for other supplies. Please consider a donation to help offset the costs of this important work being done by these faithful ladies. Contact Ruth Lange for more information.

*As each has received a gift, use it to serve one another, as good stewards of God's varied grace!  
1 Peter 4:10*

# WE SHOW UP

FOR

- OUR SCHOOL
- OUR NEIGHBORHOOD
- EACH OTHER



## Show Up Opportunities

- **Boulevard Bash** | August 22 from 2:00-8:00pm  
Show up for our neighborhood during this fun event! *We also still need volunteers* to staff Mount Olive's table. Sign up to help: [mtolivemke.org/blvdbash](https://mtolivemke.org/blvdbash)
- **Meet the Teachers and Staff** | August 23 following worship  
Enjoy snacks and meet our school teachers and staff in Weber Hall.

## CHURCH & SCHOOL CALENDAR

